

**THE
HIGHWAY**



**OF THE
UPRIGHT**

THE HIGHWAY OF THE UPRIGHT

A Study guide for Leaders in the Body of Christ

BY TIMOTHY II

Copyright © 1998 By Timothy II

Web Site: www.Timothy2.org

THE HIGHWAY OF THE UPRIGHT

INTRODUCTION:

When Timothy II was first Called by God after his “Out of Body” and “Death Experience”, God gave him the Scripture 2 Timothy 2:2.

2 Tim 2:2

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

What the Lord meant is that Timothy II is to commit the things that God has imparted to him, to other Faithful men/women. This means to the ‘Christian Leaders’ of the “Body of Christ”, who in turn will teach others.

Soon after the first revelation, God gave Timothy II the Scripture Isaiah 40:3.

Isa 40:3

3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

The Lord told Timothy II that this was another part of the Call He had for him to do. The Lord has revealed that the Timothy II Team is to ‘Cry out in the Wilderness’ which is today’s ‘confused’ or ‘out of order’ Church, and to help ‘Prepare the Way of the Lord’. That way is the ‘Way of Holiness’.

As it says in Isaiah 40:3, we are also to ‘Make straight in the Desert’, which is the ‘Dry Church’, ‘a Highway for our God’.

That Highway is “The Highway of the Upright”.

What this means, is that Timothy II and his Team are to speak to and to encourage ‘Christian Leaders’ in the “Body Of Christ”, to help them to turn their people unto “Uprightness”. If they do not, their people will not go in the “Translation (Rapture) of the Church”.

One night Timothy II had a dream (vision) and he saw the ‘Highway to Heaven’.

In the dream (vision), the Translation (Rapture) of the Church had just taken place, and the Highway was there, but no one was on it.

As Timothy II started running up the Highway, he thought he had been left behind. He yelled out: “Lord wait for me, don’t leave me behind”. He kept running towards Heaven, and then he woke up sweating! It was a very real and a very scary Vision.

Since that time, he realized that no one should want to be left behind.

Amen!

I. WHAT DOES UPRIGHT MEAN?

Believe it or not, the word for being “Upright” is synonymous with the word Straight. So being upright means to be straight!

IN THE HEBREW:

UPRIGHT

A. Adjective.

yashar ^3477^, "upright; right; righteous; just."

The basic meaning is the root meaning "to be straight" in the sense of "to be level."

Yashar with the meaning "right" pertains to things and to abstracts.

When yashar pertains to people, it is best translated "just" or "upright."

Finally, yashar is also the abstract "rightness," especially when the Hebrew word has the definite article (hayyashar, "the right"):

The Septuagint translations are: arestos ("pleasing"); dikaios ("upright; just; righteous"); euthes ("upright"); and euthus ("straight").

B. Verb.

yashar ^3474^, "to be straight, be smooth, be right." This verb, which occurs rarely has many derivatives in the Bible.

In Akkadian the verb isharu signifies "to be straight, bring in order," and the noun misharum denotes justice and an upright way of life. The Hebrew word has many related words in other Semitic languages (Phoenician, Ugaritic) and even in Egyptian.

C. Nouns.

yosher ^3476^, "straightness." This noun occurs about 15 times.

(from Vine's Expository Dictionary of Biblical Words)

(Copyright (C) 1985, Thomas Nelson Publishers)

IN THE GREEK:

UPRIGHTNESS

euthutes ^2118^, from euthus, "straight," is rendered "uprightness", RV, KJV, "righteousness," marg., "rightness," or, "straightness."

STRAIGHT

A. Adjective.

euthus ^2117^, "direct, straight, right," is translated "straight," figuratively, of the paths of the Lord,; of the rectification of the crooked, with reference to moral transformation.

B. Verb.

euthuno ^2116^, akin to A, this is used of the directing of a ship by the steersman; metaphorically, of making "straight" the way of the Lord.

(from Vine's Expository Dictionary of Biblical Words)

(Copyright (C) 1985, Thomas Nelson Publishers)

II. THE UPRIGHT IN HEART:

Being “Upright” is a matter of the “Heart”.
God is our example of being “Upright”.

Ps 25:8

8 **Good and upright is the LORD:** therefore will he teach sinners in the way.

God saves the “Upright in Heart”.

Ps 7:10

10 My defence is of **God, which saveth the upright in heart.**

The wicked are always aiming at the “Upright in Heart”.

Ps 11:2

2 For, lo, the wicked bend their bow, they make ready their arrow upon the string,
that they may privily shoot at the upright in heart.

The “Upright in Heart” should be happy in the Lord, and rejoice and shout for joy.

Ps 32:11

11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, **all ye that are upright in heart.**

III. THE CHURCH HAS BECOME A WILDERNESS AND A DESERT:

Many of today’s churches have become a Wilderness and a Desert place. (Isaiah 64:10)

WHAT IS A WILDERNESS AND WHAT IS A DESERT?

According to the Dictionary:

A Wilderness is:

1. A waste land, **a tangled growth of plants**, an uncultivated and uninhabited region.
2. **A vast confusing aggregation** (collection), as a Wilderness of signboards.
3. Syn. Desert, waste.

A Desert is:

1. **A barren track of land;** a sandy waste.

IV. GOD IS DOING A NEW THING!

God is doing a “New Thing” in these last days.

God is making a Way (the Way of Uprightness) in the Wilderness (the Churches), to remove the ‘confusion’.

He is also pouring out His Holy Spirit in the Desert (the Dry Churches) and miracles are happening!

Isa 43:19-21

19 **Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.**

20 The beast of the field shall honour me, the dragons and the owls: because **I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.**

21 **This people have I formed for myself;** they shall shew forth my praise.

Isa 51:3

3 For the LORD shall comfort Zion: **he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD;** joy and gladness shall be found therein, thanksgiving, and the voice of melody.

The Lord is pouring out His Holy Spirit upon the children in these ‘Wildernesses and Deserts’. (Joel 2:28, 29 Acts 2:16-18)

Isa 44:3-4

3 For I will pour water upon him that is thirsty, and floods upon the dry ground: **I will pour my spirit upon thy seed, and my blessing upon thine offspring:**

4 And they shall spring up as among the grass, as willows by the water courses.

God is changing these ‘Wildernesses and Deserts’ by bringing together His people that are made up of a real ‘mixture’. They are different in looks, sizes, colors, shapes and are adorned differently; just like a ‘mixture of Trees’.

Isa 41:18-20

18 I will open rivers in high places, and fountains in the midst of the valleys: **I will make the wilderness a pool of water, and the dry land springs of water.**

19 **I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:**

20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Isa 55:12-13

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and **all the trees of the field shall clap their hands.**

13 **Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree:** and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

This mixture of Trees (people) will beautify the Lord's Sanctuary!

Isa 60:13

13 The glory of Lebanon shall come unto thee, **the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary;** and I will make the place of my feet glorious.

They will be called the 'Trees of Righteousness' (the people of Uprightness).

Isa 61:3

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; **that they might be called trees of righteousness, the planting of the LORD,** that he might be glorified.

V. JUDGMENT IS COMING TO THE CHURCH:

Judgment will follow the outpouring of the Holy Spirit, and it will begin in the churches. (1 Peter 4:17)

Isa 59:15

15 **Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.**

Notice the Order!

The Forest is made up of the Trees (people) in the churches.

After the final Outpouring of the Holy Spirit, the Fruitful field is 'counted' as a Forest.

This means it 'looks like' a Forest, but not all of the Trees are real!

Isa 32:15-19

15 **Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.**

16 **Then judgment shall dwell in the wilderness,** and righteousness remain in the fruitful field.

17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

19 **When it shall hail, coming down on the forest;** and the city shall be low in a low place. (Humble)

This means that when Judgment” comes to the Church, it will bring ‘humility’.

VI. AFTER THE JUDGMENT A REMNANT IS LEFT:

After the “Judgment”, and ‘cleansing’ of the Church, only a “Remnant of the Trees” (people) will be left. Even a child could write the number!

Isa 10:16-23

16 **Therefore shall the Lord, the Lord of hosts, send** among his fat ones leanness; and under his glory he shall kindle **a burning like the burning of a fire.**

17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

18 **And shall consume the glory of his forest,** and of his fruitful field, **both soul and body:** and they shall be as when a standardbearer fainteth.

19 **And the rest of the trees of his forest shall be few, that a child may write them.**

20 And it shall come to pass in that day, that **the remnant** of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

21 **The remnant shall return,** even the remnant of Jacob, **unto the mighty God.**

22 For though thy people Israel be as the sand of the sea, yet **a remnant of them shall return:** the consumption decreed shall overflow with righteousness.

23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

VII. THE REMNANT SHALL SEE THE HIGHWAY:

This Remnant will be the one’s that will see the “Highway”!

Isa 11:11

11 **And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left,** from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isa 11:16

16 **And there shall be an highway for the remnant of his people, which shall be left,** from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

VIII. THE HIGHWAY OF THE UPRIGHT:

The “Highway” is the “Highway of the Upright”.

A. IT IS THE WAY OF HOLINESS:

The “Highway of the Upright” that the “Remnant” shall see is “The Way of Holiness”.

Isa 35:8-10

8 **And an highway shall be there, and a way, and it shall be called The way of holiness;** the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Only the “Redeemed” will walk thereon.

9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but **the redeemed shall walk there:**

10 **And the ransomed of the LORD shall return,** and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isa 62:12

12 **And they shall call them, The holy people, The redeemed of the LORD:** and thou shalt be called, Sought out, A city not forsaken.

B. IT IS TO DEPART FROM EVIL:

The “Highway of the Upright” is to “Depart from Evil”.

Prov 16:17

17 **The highway of the upright is to depart from evil:** he that keepeth his way preserveth his soul.

Job 28:28

28 And unto man he said, **Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.**

C. TO DEPART FROM EVIL IS TO “FEAR THE LORD”:

If you want to know how to “Depart from Evil”, you must first “Fear the Lord”; and the “Fear of the Lord” is to “Hate Evil”,

Prov 8:13

13 **The fear of the LORD is to hate evil:** pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Prov 16:6

6 By mercy and truth iniquity is purged: and **by the fear of the LORD men depart from evil.**

Prov 14:16

16 **A wise man feareth, and departeth from evil:** but the fool rageth, and is confident.

Prov 3:7

7 Be not wise in thine own eyes: **fear the LORD, and depart from evil.**

Prov 13:19

19 The desire accomplished is sweet to the soul: but **it is abomination to fools to depart from evil.**

IX. WE ARE THEN TO PREPARE THE WAY OF THE LORD:

We are to “Prepare the Way of the Lord”. But unlike John the Baptist who made His paths straight; we are to make a ‘straight highway’ for our God in the church (The Body of Christ).

Isa 40:3

3 The voice of him that crieth in the **wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.**

Luke 3:4-5 (Matthew 3:3 Mark 1:3 John 1:23)

4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, **Prepare ye the way of the Lord, make his paths straight.**

5 Every valley shall be filled, and every mountain and hill shall be brought low; and **the crooked shall be made straight,** and the rough ways shall be made smooth;

The good news is that the Lord will go before us to open up the doors of the churches. It is He that will make the ‘out of order’ (confused) churches straight (Upright).

Isa 45:2

2 **I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass,** and cut in sunder the bars of iron:

X. PREPARE THE WAY OF THE PEOPLE:

We are to “Prepare the Way” of the people to go up on the “Highway”. We do this by ‘casting up’ the “Highway”, which means to cast out the scorners, who are the stones. (Proverbs 22:10)

We are to lift up the only true standard of the church - JESUS CHRIST! (Isaiah 59:19)

Isa 62:10

10 Go through, go through the gates; **prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.**

Remember, many churches have left their first love. (Revelation 2:4)

XI. THE GOOD NEWS:

The Good News is the Lord will pardon those that will Repent!

Isa 55:6-8

6 Seek ye the LORD while he may be found, call ye upon him while he is near:

7 **Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.**

8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

PRE-CONCLUSION:

Those that are “Upright in Heart”, do not commit presumptuous sin; they “Hate Evil” and “Depart from Evil”.

Ps 19:13

13 **Keep back thy servant also from presumptuous sins;** let them not have dominion over me: **then shall I be upright,** and I shall be innocent from the great transgression.

We must set our “Heart” toward the “Highway”, and “Repent” if necessary.

Jer 31:21

21 Set thee up waymarks, make thee high heaps: **set thine heart toward the highway,** even the way which thou wentest: **turn again,** O virgin of Israel, turn again to these thy cities.

CONCLUSION:

The meaning of Righteousness (Euthutes) also means “Uprightness”.

Therefore, God the Father is saying to Jesus the Son, whom He calls God also, that His (Jesus) throne is forever. Also that a scepter (a ruler’s staff) of “Uprightness” is the scepter of His Kingdom.

This means that the “Kingdom of God” is ruled by “Uprightness”, and only the “Upright in Heart” will be there!!

Heb 1:8

8 **But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness (uprightness) is the sceptre of thy kingdom.**

AMEN!!

PS:

Hosea 14:9

9 **Who is wise, and he shall understand these things?** prudent, and he shall know them? **for the ways of the LORD are right, and the just shall walk in them:** but the transgressors shall fall therein.

TIMOTHY II

BIBLIOGRAPHY

ACKNOWLEDGMENT:

Text :

The Holy Bible

Authorized (King James) Version

Produced By:

The National Bible Press - Philadelphia

Copyright 1944, National Publishing Company

Comments:

This text has been used as the source for all scriptures.

Some verses of scripture have been shortened or used in partial form.

This is to strengthen their importance to the subject matter; not to change their meaning nor meant to be taken out of the context in which they are written.

Text:

Webster's New American Dictionary

Produced By:

Books, Inc., Publishers - New York & Washington, D.C.

Copyright 1965, By Books, Inc.

Comments:

The Dictionary is used to help clarify our understanding of what certain words mean in today's English language.

Vine's Expository Dictionary of New Testament Words

By:

W.E. Vine, M.A.

MacDonald Publishing Company

McLean, Virginia 22101

Strong's Exhaustive Concordance of the Bible

By:

James Strong, S.T.D., LL.D.

Riverside Book and Bible House

Iowa Falls, Iowa 50126