

PRAYING FOR PEOPLE



Matt 11:28
Come unto me, all ye that labour and
are heavy laden, and I will give you rest.

PRAYING FOR PEOPLE

A Study guide for Leaders in the Body of Christ

BY TIMOTHY II

Copyright © 1994 By Timothy II Revised 1999 Web Site: www.Timothy2.org

PRAYING FOR PEOPLE

FOREWORD: (ABOUT PRAYER)

Praying for people is an awesome responsibility. When we pray we are praying to God, and this isn't to be taken lightly.

Whether we pray for others or ourselves, prayer is one of the few things we as Christians can do voluntarily, that is received directly into Heaven.

We have a choice of praying or not praying, it is up to us. I believe we will be sorry once we get to Heaven, that we did not do more praying while here on earth.

The prayers that we give are as 'incense' and are being stored in Heaven in Golden Vials.

Ps 141:1-2

1 LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

2 **Let my prayer be set forth before thee as incense;**

Rev 5:8

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and **golden vials full of odours, (incense) which are the prayers of saints.**

The prayers of the Saints will play an important role in the last days of the Tribulation Period. They will be used in Heaven as they ascend up to God the Father out of the angel's hands, to bring the beginning of 'woes' upon the earth

Rev 8:1-4

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 **And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it (add it) with the prayers of all saints upon the golden altar which was before the throne.**

4 **And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.**

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

(Lev. 16:12, 13)

Even though our prayers may be for our specific needs, they will be used by God for His ultimate Eternal Plan.

Amen!

PRAYING FOR PEOPLE

INTRODUCTION:

This ‘Study Guide’ is about “Praying for People” in person, and is meant only for ‘mature’ Christians. Although, there is no set *formula* when “Praying for People” in person, there are certain Biblical methods and requirements that are important to be aware of.

Although the Lord is sovereign, and will do whatever He wants, I believe the Lord is encouraging us to use these Biblical methods, and to meet these requirements in these last days.

The Timothy II Team started using these methods through the direction of the Holy Spirit, well before we confirmed what we were doing through the Scriptures.

You may wonder why we would use these methods for prayer before we had confirmed them.

The answer the Lord gave Timothy II is that it takes *Faith* to follow the Holy Spirit without immediate confirmation from the Word. However, there should always be follow up by searching the Scriptures to confirm these methods. (Acts 17:11)

We have seen many miracles when “Praying for People” through the methods discussed here, however, we know it isn’t the method, but the Holy Spirit that does the work.

Some of the methods we use for effective prayer are: Fasting, the Laying on of Hands, and the use of Holy Anointing Oil.

There are also certain requirements that need to be in place before the prayer will be effective; such as the person doing the praying needs to have his/her act together with the Lord, in order for there to be any *power* in the prayer.

Other requirements that should be present in order for prayer to be effective are: Faith, Righteousness, the Baptism of the Holy Ghost, being Anointed, by Believing, being Bold, being Fervent, and with Thanksgiving.

Although, prayer is important for ‘unbelievers’ in order to lead them to the Lord (Acts 26:18), at times all people including Christians need to be prayed for. (Isaiah 58:6) (James 5:13-16)

When the Timothy II Team “Prays for People”, we all have the ability given by the Lord to achieve the same results. With the leading of the Holy Spirit we pray not caring who prays or who assists, nor do we care who gets the credit, because it all goes to Jesus!

God is looking for people that are ‘mature’ Christians, who are willing vessels to pay the price, to “Pray for People”, without being inhibited or intimidated.

I. THE “HOW TO’S” OF PRAYING FOR PEOPLE:

INTERVIEW AND OBSERVATION:

When under the ‘anointing’ and “Praying for People”, sometimes we start out by asking the person what the problem is. When we do this, it doesn’t take long and the Holy Spirit gives us the answer for prayer. Other times, the Holy Spirit takes over before we start, and gives us insight into what the problems are and the answers, without us even asking the person.

The answers usually come through the Charisma Gifts of the Spirit, such as ‘Words of Knowledge’, ‘Words of Wisdom’, and ‘Prophecy’.

Although we often start out praying for People with our eyes closed, it is a good idea to open your eyes to observe the person you are praying for, before you finish. This way you can see if the Holy Spirit is doing something special with the person that we need to be aware of.

BEING SLAIN IN THE SPIRIT:

Being ‘slain’ in the Spirit is real, although it is not a prerequisite for receiving prayer.

It is an act of the Holy Spirit, sending His Power upon the person, causing him/her to fall.

Of course, there are always the ‘pretenders’, but this is true in all areas of Christianity, even in Salvation. However, the Lord knows!

I believe the ‘action of falling’, is most important when the person needs to be broken from pride.

This is the final step in giving in to the Holy Spirit and letting go of ‘self’.

Most people fall backwards, but others fall forward, and some just collapse.

If they don’t fall down, it doesn’t mean they are not receiving a blessing, however, some take a little longer to fall than others, so sometimes we need to tarry a while.

When people are ‘slain’ in the Spirit, we have found from experience that it is best to leave the person alone.

We believe the person is in the presence of the Lord and should not be disturbed.

Never interfere with the move of the Holy Spirit!

ANOINTING WITH OIL:

Most of the time when we pray for People, we ‘anoint’ them with ‘Holy Anointing Oil’. This seems to bring about a powerful experience with the Holy Spirit.

When we ‘anoint’ their forehead, we do it with the index finger; particularly when we do ‘deliverances’. (Luke 11:20)

We usually ‘pour’ the ‘Holy Anointing Oil’ on top of the head for ‘Service to the Lord’. (Exodus 29:7) (Leviticus 8:12)

Many times the Lord has us ‘anoint’ people’s feet. This is done to break people’s Pride, sometimes causing them to collapse afterwards.

Other times, ‘anointing’ the feet is to prepare them to walk on Holy Ground wherever they go.

(Read the Study Guide on “Fresh Holy Anointing Oil”)

LAYING ON OF HANDS:

It is scriptural to 'lay hands' on People when praying for them.

Sometimes we put a hand on people's heads, sometimes on their necks; however, most of the time the Holy Spirit has us put a finger on the forehead.

What is good about this, is that other people can see that we are not 'pushing' the people down.

When we break 'hardness of heart', we usually put a hand on the chest, and pray that God will give them a heart of flesh. (Ezekiel 36:26, 27)

Putting hands on the neck is to break 'yokes', and hands on the shoulders is to release 'burdens'.

A hand on the stomach is to release 'rivers of living waters'. (John 7:38, 39)

Of course, *never* 'lay hands' on the opposite sex in the wrong places. Use a prayer partner of their same sex, and then put your hand on their hand.

RESISTANCE TO PRAYER:

We can tell when people are 'resisting' the Holy Spirit while praying for them.

This happens when the *power* that can be felt coming from your arms and leaving your hands, does not penetrate the person you are praying for. You can feel it stop at your hands. (Acts 7:51)

Sometimes this is what keeps the person from 'falling' in the Spirit.

They are literally stiff-necked and stubborn! (Isaiah 48:4)

Some people have had bad religious experiences, or are still 'brainwashed' in their religion; so they put up a wall, and refuse to allow the Holy Spirit to minister to them.

Others are 'hard-hearted', or have 'unforgiveness' in their hearts. (Acts 28:27) (Mark 11:25)

This needs to be broken.

If they won't receive the *power* of the Holy Spirit, don't waste time with them, move on to someone else.

It is a good idea to tell them what you perceive, because maybe later they will Repent!

WHEN NOT TO PRAY FOR PEOPLE:

Sometimes, the Holy Spirit has us *not* pray for people.

Don't be afraid to *not* pray for someone; just be sure it is the Holy Spirit directing you, and not your own spirit. (Jeremiah 7:16, 11:14 14:11)

We also seldom pray twice for people at one meeting. Praying twice for a person is usually a waste of time, even if the second prayer is for a different reason.

God hears you the first time, and will cover all the needs of the person.

If you pray twice for people, it will take up too much time, and will cause others to become impatient waiting for prayer. These delays can cause you to lose the 'anointing', and also cause confusion.

This doesn't mean that we don't care about the person, it just means that when we are under the 'anointing', we must pray with diligence and with accuracy.

Some people come for prayer every week and nothing changes. Obviously, the prayer isn't working, and won't work until they repent!

Many will go to different prayer partners each time, hoping to hear what they want to hear, but never changing. These are also the one's we refuse to pray for.

When we do pray for people we will continue to intercede for them on a daily basis until the Holy Spirit releases us.

KEEPING QUIET:

One of the hardest things to overcome when praying for Christians, especially Leaders, is to have them keep their mouths shut when praying for them. They always seem to want to help you by praying with you or by praying in tongues. They may as well be praying for themselves without you.

By making all this noise, they cannot hear the prayer you are praying.

They also are usually so busy praying themselves, they cannot hear from God, when He answers.

It is a good idea when praying for Christians to ask them to close their mouths and keep quiet and to listen for the Lord's voice, which may be a still small voice. (1 Kings 19:12)

II. THE MOST IMPORTANT REASON WHY WE PRAY FOR PEOPLE:

Of all the reasons that we pray for people, the following is the most important, yet probably the most misunderstood.

The Lord wants us to pray to Him, in order to 'break' Satan, and to break his hold on people.

This *must* be done so that people may receive all the blessings from God that they will receive through prayer.

It is The Lord that will break Satan:

Isa 14:24-27

24 **The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:**

25 **That I will break the Assyrian (Satan) in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.**

26 **This is the purpose that is purposed upon the whole earth:** and this is the hand that is stretched out upon all the nations.

27 **For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?**

III. THE REQUIREMENTS FOR EFFECTIVE PRAYER:**BY FAITH:**

'Faith' plays an important role in prayer, both by the person praying, and by those receiving prayer.

When we go to the Philippines on missionary journeys, we see many miracles happen through prayer.

It is because the people there expect to receive something. They have great 'Faith' and it happens.

Acts 3:16

16 **And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.**

Acts 14:9

9 The same heard Paul speak: who stedfastly beholding him, and **perceiving that he had faith to be healed,**

James 5:15

15 **And the prayer of faith shall save the sick,** and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

BY RIGHTEOUSNESS:

The person praying for people should be in a 'righteous' state. (Read the Study Guide on "The Robes of Righteousness")

Prov 15:29

29 The LORD is far from the wicked: but **he heareth the prayer of the righteous.**

1 Pet 3:12

12 **For the eyes of the Lord are over the righteous, and his ears are open unto their prayers:** but the face of the Lord is against them that do evil.

BY THE BAPTISM OF THE HOLY GHOST:

The person praying for people should be 'Baptized in the Holy Ghost' for the prayer to be most effective. This way they can function in the Charisma Gifts of the Holy Spirit such as: 'Faith', 'Words of Wisdom', 'Words of knowledge', 'The Gifts of Healing', and 'Miracles'.

It is also a 'must' to have 'The Discerning of spirits', in order to do Deliverances.

Acts 1:8

8 **But ye shall receive power, after that the Holy Ghost is come upon you:**

1 Cor 12:1

1 **Now concerning spiritual gifts, brethren, I would not have you ignorant.**

1 Cor 12:7-10

7 **But the manifestation of the Spirit is given to every man to profit withal.**

8 **For to one is given by the Spirit the word of wisdom; to another the word of knowledge** by the same Spirit;

9 **To another faith** by the same Spirit; to another **the gifts of healing** by the same Spirit;

10 **To another the working of miracles;** to another prophecy; to another **discerning of spirits;** to another divers kinds of tongues; to another the interpretation of tongues:

BY BEING ANOINTED:

It is of the utmost importance for the person doing the praying to be 'Anointed'.

Isa 10:27

27 And it shall come to pass in that day, **that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.**

Isa 61:1-6

1 The Spirit of the Lord GOD is upon me; because **the LORD hath anointed me** to preach good tidings unto the meek; **he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;**

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; **to comfort all that mourn;**

3 To appoint unto them that mourn in Zion, **to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;** that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

4 **And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.**

5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

6 But **ye shall be named the Priests of the LORD:** men shall call you **the Ministers of our God:** ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

I Jn 2:27

27 **But the anointing which ye have received of him abideth in you,** and ye need not that any man teach you: but as **the same anointing teacheth you of all things, and is truth,** and is no lie, and even as it hath taught you, ye shall abide in him.

BY BELIEVING:

It is important that both the person praying and the people receiving the prayer, strongly 'Believe' in what they are doing, and that what they pray for, they will receive .

Matt 21:22

22 **And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.**

Mark 11:24

24 Therefore I say unto you, **What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.**

BY BEING BOLD:**Prov 28:1**

1**the righteous are bold as a lion.**

We need to know that we *have* 'Boldness' in Christ!

Acts 4:13

13 Now **when they saw the boldness of Peter and John**, and perceived that they were unlearned and ignorant men, they marvelled; and **they took knowledge of them, that they had been with Jesus.**

Eph 3:11-12

11 According to the eternal purpose which he purposed in **Christ Jesus our Lord:**
 12 **In whom we have boldness and access with confidence by the faith of him.**

We become 'Bolder' when we are 'Filled' with the Holy Ghost.

Acts 4:29-31

29 **And now, Lord**, behold their threatenings: and **grant unto thy servants, that with all boldness they may speak thy word,**
 30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.
 31 **And when they had prayed**, the place was shaken where they were assembled together; and **they were all filled with the Holy Ghost, and they spake the word of God with boldness.**

When we "Pray for People", we have the 'Boldness' to come to the throne of God through the 'Blood' of Jesus Christ.

Heb 4:16

16 **Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**

Heb 10:19

19 **Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,**

BY BEING FERVENT:

Being 'Fervent', is to be intense, eager, and zealous.

James 5:16

16 Confess your faults one to another, and **pray one for another**, that ye may be healed. **The effectual fervent prayer of a righteous man availeth much.**

WITH THANKSGIVING:

Whatever we pray, we are to do so with 'Thanksgiving'.

Phil 4:6

6 Be careful for nothing; **but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**

Col 4:2

2 **Continue in prayer, and watch in the same with thanksgiving;**

1Thes 2:13

13 **For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.**

IV. METHODS FOR EFFECTIVE PRAYER:

BY FASTING:

One of the most important things that we can do before we pray for people, is to 'Fast'. Although there is no set amount of time for 'Fasting', we usually 'Fast' all day before we pray for people. I am not sure why God honors this, but He *always* does.
(Read the Study Guide on "Fasting" by Timothy II)

Dan 9:3

3 **And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:**

Acts 13:3

3 **And when they had fasted and prayed, and laid their hands on them, they sent them away**

Acts 14:23

23 **And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.**

BY THE LAYING ON OF HANDS:

The following Scriptures leave no doubt, and confirm the 'Laying on of Hands'. It is to be done for the giving of the 'Gifts of the Spirit', for the 'Baptism of the Holy Ghost', the imparting of the 'Seven Spirits of God', for 'Healing', for 'Miracles', and for confirmation of 'Service to the Lord'.
The 'Laying on of Hands', is one of the 'principles' of the 'Doctrine of Christ'.

Num 27:18-19

18 **And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;**

19 **And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.**

Deut 34:9

9 **And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him:**

Mark 16:18

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; **they shall lay hands on the sick, and they shall recover.**

6 **And when Paul had laid his hands upon them, the Holy Ghost came on them;** and they spake with tongues, and prophesied.

Acts 19:11

11 **And God wrought special miracles by the hands of Paul:**

Acts 28:8

8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom **Paul entered in, and prayed, and laid his hands on him, and healed him.**

2 Tim 1:6

6 Wherefore I put thee in remembrance that thou stir up **the gift of God, which is in thee by the putting on of my hands.**

Heb 6:1-2

1 Therefore leaving **the principles of the doctrine of Christ,** let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and **of laying on of hands,** and of resurrection of the dead, and of eternal judgment.

BY THE USE OF HOLY ANOINTING OIL:

We 'Anoint' everyone, everything and anything; to make them 'Holy', to 'Sanctify' them, and to 'Separate' them.

How? By the 'Anointing' & 'The Holy Anointing Oil':

Exod 30:25

25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: **it shall be an holy anointing oil.**

Exod 30:29

29 **And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.**

Exod 40:13

13 And thou shalt put upon **Aaron** the holy garments, **and anoint him, and sanctify him; that he may minister unto me in the priest's office.**

Lev 8:12

12 **And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.**

IKing 19:16

16 And Jehu the son of Nimshi **shalt thou anoint to be king** over Israel: and Elisha the son of Shaphat of Abelmeholah shalt **thou anoint to be prophet** in thy room.

Isaiah 10:27

And it shall come to pass in that day, **that his** (Satan's) **burden shall be taken away from off thy shoulder, and his yoke from off thy neck**, and the yoke shall be destroyed **because of the anointing** (oil).

James 5:14

14 **Is any sick among you?** let him call for the elders of the church; and **let them pray over him, anointing him with oil in the name of the Lord:**

V. SOME SPECIFIC AREAS FOR EFFECTIVE PRAYER:

FOR SALVATION:

“Praying for People” for ‘Salvation’ is more important than for healing, etc., because ‘Salvation’ is Eternal, whereas, healing, etc., are temporary.

Rom 10:1

1 **Brethren, my heart's desire and prayer to God** for Israel is, **that they might be saved.**

Rom 10:8-10

8 But what saith it? **The word is nigh thee, even in thy mouth, and in thy heart:** that is, the word of faith, which we preach;

9 **That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

10 **For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.**

Rom 10:13

13 **For whosoever shall call upon the name of the Lord shall be saved.**

FOR DELIVERANCE:

“Praying for People” for a ‘Deliverance’ is one of the most difficult areas of prayer. You need to know what you are doing and how to do it. (Read the Study Guide on “Demons” by Timothy II)

Matt 17:21

21 Howbeit **this kind goeth not out but by prayer and fasting.**

FOR THE BAPTISM OF THE HOLY GHOST:

“Praying for People” for the ‘Baptism of the Holy Ghost’ is usually done with the ‘Laying on of Hands’. Some people wait to see if it is followed by tongues for proof that they have been ‘Baptized with the Holy Ghost’, but we have found that some receive other ‘Gifts of the Spirit’ first. (Luke 1:41, 42, 67) Tongues sometimes follows later, which is what happened to Timothy II.

Acts 9:17

17 And Ananias went his way, and entered into the house; and **putting his hands on him said**, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, **and be filled with the Holy Ghost.**

Acts 19:6

6 **And when Paul had laid his hands upon them, the Holy Ghost came on them;** and they spake with tongues, and prophesied.

FOR HEALING:

When “Praying for People” for ‘Healing’, it is important to have the ‘Gifts of Healing’, Miracles and Faith. That is why it is so important to be ‘Baptized with the Holy Ghost’. (Read the Study Guide on “Healing” by Timothy II)

Matt 4:24

24 And his fame went throughout all Syria: and they brought unto him **all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.**

James 5:16

16 Confess your faults one to another, and **pray one for another, that ye may be healed.**

VI. A WARNING TO PASTORS:

It is the responsibility of the Pastor to see that ‘Praying for People’ takes place in his church, and that the prayers meet *all* the needs of the people!

Ezek 34:1-16

1 And the word of the LORD came unto me, saying,

2 **Son of man, prophesy against the shepherds** of Israel, prophesy, and say unto them, **Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?**

3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

4 **The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost;** but with force and with cruelty have ye ruled them.

5 **And they were scattered, because there is no shepherd:** and they became meat to all the beasts of the field, when they were scattered.

6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

7 **Therefore, ye shepherds, hear the word of the LORD;**

8 As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, **because there was no shepherd,** neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

9 **Therefore, O ye shepherds, hear the word of the LORD;**

10 Thus saith the Lord GOD; **Behold, I am against the shepherds;** and **I will require my flock at their hand, and cause them to cease from feeding the flock;** neither shall the shepherds feed themselves any more; **for I will deliver my flock from their mouth,** that they may not be meat for them.

11 For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out.

12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 **I will feed them in a good pasture,** and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, **and in a fat pasture** shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

16 **I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick:** but I will destroy the fat and the strong; I will feed them with judgment.

CONCLUSION:

In this Study Guide, we have discussed some of the ‘How to’s’, ‘Reasons’, ‘Requirements’, ‘Methods’, and ‘Specific Areas’ for effective prayer when “Praying for People” in person.

However, it is the Holy Spirit that leads us, when we “Pray for People”. Therefore, He takes precedence over who, what, why, and how we pray, when we “Pray for People”.

Since the prayer under the ‘Anointing’ is led by the Holy Spirit, we *must* tell the people we are praying for the ‘Truth’. Because He is the “Spirit of Truth”. (John 14:17, 15:26, 16:13)

By telling the Truth, we are not responsible for the results. (Ezekiel 3:17-21 33:2-9)

Many people say they want to hear the Truth, but then refuse to do what the Lord tells them. (Jeremiah 5:3 17:23)

They would be better off not having you pray for them, then having you pray and not doing what they hear from the Lord.

Jer 42:1-22

1and all the people from the least even unto the greatest, came near,

2 **And said unto Jeremiah the prophet,** Let, we beseech thee, our supplication be accepted before thee, and **pray for us unto the LORD thy God,** even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)

3 **That the LORD thy God may shew us the way wherein we may walk,** and the thing that we may do.

4 **Then Jeremiah the prophet said unto them,** I have heard you; behold, **I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you.**

5 **Then they said to Jeremiah,** The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

6 **Whether it be good, or whether it be evil, we will obey the voice of the LORD our God,** to whom we send thee; **that it may be well with us, when we obey the voice of the LORD our God.**

7 And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

8 Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and **all the people from the least even to the greatest,**

9 **And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;**

10 **If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you.**

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand.

12 And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

13 **But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,**

14 **Saying, No;** but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

16 **Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.**

17 **So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.**

18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

19 The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that **I have admonished you this day.**

20 **For ye dissembled (pretended) in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God;** and according unto all that the LORD our God shall say, so declare unto us, and we will do it.

21 And now I have this day declared it to you; **but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you.**

22 **Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn.**

Jer 43:7

7 So they came into the land of Egypt: **for they obeyed not the voice of the LORD:** thus came they even to Tahpanhes.

Jer 44:16

16 **As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.**

THE GOOD NEWS:

When “Praying for People”, or when receiving Prayer, put your ‘Burdens’ on the Lord:

Ps 55:22

22 **Cast thy burden upon the LORD, and he shall sustain thee:** he shall never suffer the righteous to be moved.

For His ‘Yoke’ is easy and His ‘Burden’ is light:

Matt 11:28-30

28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 **Take my yoke upon you,** and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 **For my yoke is easy, and my burden is light.**

For He will give you a new Heart:

Ezek 36:26

26 **A new heart also will I give you,** and a new spirit will I put within you: **and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.**

Therefore - have no wrath, nor doubts:

1 Tim 2:8

8 **I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.**

AMEN!

TIMOTHY II

BIBLIOGRAPHY

ACKNOWLEDGMENT:

Text :

The Holy Bible

Authorized (King James) Version

Produced By:

The National Bible Press - Philadelphia

Copyright 1944, National Publishing Company

Comments:

This text has been used as the source for all scriptures.

Some verses of scripture have been shortened or used in partial form.

This is to strengthen their importance to the subject matter; not to change their meaning nor meant to be taken out of the context in which they are written.

Text:

Webster's New American Dictionary

Produced By:

Books, Inc., Publishers - New York & Washington, D.C.

Copyright 1965, By Books, Inc.

Comments:

The Dictionary is used to help clarify our understanding of what certain words mean in today's English language.

Vine's Expository Dictionary of New Testament Words

By:

W.E. Vine, M.A.

MacDonald Publishing Company

McLean, Virginia 22101

Strong's Exhaustive Concordance of the Bible

By:

James Strong, S.T.D., LL.D.

Riverside Book and Bible House

Iowa Falls, Iowa 50126