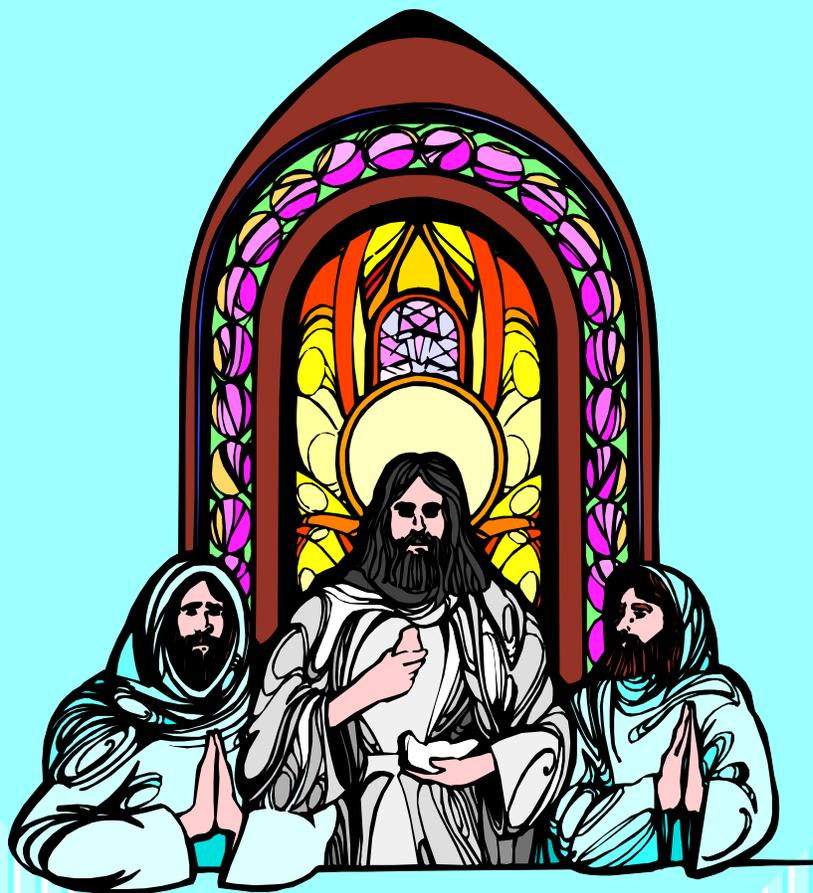


**AUTHORITY
ACCOUNTABILITY
AFFILIATION**



AND THE TEAM

***AUTHORITY,
ACCOUNTABILITY,
AFFILIATION***

A Study guide for Leaders in the Body of Christ

BY TIMOTHY II

AUTHORITY, ACCOUNTABILITY, AFFILIATION

INTRODUCTION:

“Authority, Accountability, and Affiliation” are the ‘3 A’s’ that make up the main responsibilities of Christian Leadership.

As part of the “Body of Christ”, it is important to understand what each one means, and to know the difference between these areas of Christian Leadership.

I. AUTHORITY:

WHAT IS AUTHORITY?

THE DICTIONARY SAYS:

1. The power to determine, adjudicate, or otherwise settle issues; the right to control, command, or determine.
2. A power or right delegated or given; authorization.
3. A person or body of persons in whom authority is vested.
4. An accepted source of information, advice, or substantiation.

THE BIBLE TEACHES:

IN THE OLD TESTAMENT (HEBREW):

hod ^1935^, "splendor; majesty; authority." A possible cognate of this word appears in Arabic. All but 4 of its 24 biblical appearances occur in poetry.
(from Vine's Expository Dictionary of Biblical Words)
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STRONG'S CONCORDANCE:

1935 howd (hode);

from an unused root; grandeur (i.e. an imposing form and appearance):
KJV-- beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

IN THE NEW TESTAMENT (GREEK):

1. **exousia** ^1849^ denotes "authority" (from the impersonal verb *exesti*, "it is lawful"). From the meaning of "leave or permission," or liberty of doing as one pleases, it passed to that of "the ability or strength with which one is endued," then to that of the "power of authority," the right to exercise power, e. g. (from Vine's Expository Dictionary of Biblical Words) (Copyright (C) 1985, Thomas Nelson Publishers)

STRONG'S CONCORDANCE:

1849 exousia (ex-oo-see'-ah);

from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:
KJV-- authority, jurisdiction, liberty, power, right, strength.

1. Authority

There are two distinctions within "Authority". They are: 'External' and 'Internal'. 'External' is that which man sees and bestows. It is civil and/or ecclesiastical "Authority". This "Authority" is founded on man's codes, traditions and personal values. The 'Internal' distinction of "Authority" is that which moves the soul of man and finds its derivative in God. It is the 'Internal' distinction of "Authority" to which we shall turn our attention.

A. Authority: What is it ?

1. There is a universal need for "Authority", because it is God given.

Gen 1:26

26 And God said, Let us make man in our image, after our likeness: and **let them have dominion** over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

2. The Nature of "Authority" is to 'Subdue' and to take 'Dominion'.

Gen 1:28

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and **subdue it: and have dominion** over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

3. Authority is truth and power.

B. Authority: Whose is it ?

1. God is the ultimate power.

1 Chr 29:11

11 **Thine, O LORD, is the greatness, and the power,** and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, **and thou art exalted as head above all.**

Job 37:23

23 **Touching the Almighty,** we cannot find him out: **he is excellent in power,** and in judgment, and in plenty of justice: he will not afflict.

Ps 62:11

11 God hath spoken once; twice have I heard this; **that power belongeth unto God.**

Ps 66:7

7 **He ruleth by his power for ever;** his eyes behold the nations: let not the rebellious exalt themselves. Selah.

Ps 147:5

5 **Great is our Lord, and of great power:** his understanding is infinite.

Matt 28:18

18 **And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.**

Eph 1:19-21

19 **And what is the exceeding greatness of his power** to us-ward who believe, **according to the working of his mighty power,**

20 **Which he wrought in Christ,** when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 **Far above all principality, and power,** and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Heb 1:3

3 **Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power,** when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

2. God is the ultimate truth.

Deut 32:3-4

3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.

4 He is the Rock, his work is perfect: for all his ways are judgment: **a God of truth** and without iniquity, just and right is he.

Ps 33:4

4 For the word of the LORD is right; and **all his works are done in truth.**

Ps 100:5

5 For the LORD is good; his mercy is everlasting; and **his truth endureth to all generations.**

Ps 108:4

4 For thy mercy is great above the heavens: and **thy truth reacheth unto the clouds.**

John 14:6

6 **Jesus saith unto him, I am the way, the truth, and the life:** no man cometh unto the Father, but by me.

John 17:17

17 **Sanctify them through thy truth: thy word is truth.**

3. God is the ultimate authority.

1 Pet 3:22 (Jesus)

22 **Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.**

C. Authority: and man.

1. Man must submit.

Num 27:20 (Joshua)

20 **And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient.**

Rom 13:1-3

1 **Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.**

2 **Whosoever therefore resisteth the power, resisteth the ordinance of God:** and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

2 Cor 10:8 (Paul)

8 **For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:**

2 Cor 13:10

10 Therefore I write these things being absent, lest being present I should use sharpness, **according to the power which the Lord hath given me to edification, and not to destruction.**

2. The 'Saints' must be responsible because they are:

a. Created in his image.

Gen 1:27

27 **So God created man in his own image, in the image of God created he him; male and female created he them.**

b. Fallen in sin under Satan's domain.

Rom 5:12

12 Wherefore, **as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:**

c. Redeemed by Jesus - all who are conformed into His image and are responsible to live by His "Authority", subduing and having dominion over the earth.

Matt 16:18-19

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And **I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**

John 14:12-14

12 **Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do;** because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

Luke 10:19

19 **Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy:** and nothing shall by any means hurt you.

We are to put this earth (gone mad by the destructive satanic forces of hell) back into order and have dominion through God's power and truth. That is what Jesus is saying, just as His life demonstrated. For wherever Jesus went, the Kingdom of God overruled the kingdom of darkness and God's Will was done

D. Authority: and the Church.

1. Although all of us are not 'Leaders', all of us have 'Responsibilities' and some "Authority".

Rom 12:3-8

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and **all members have not the same office:**

5 **So we, being many, are one body in Christ, and every one members one of another.**

6 **Having then gifts differing according to the grace that is given to us,** whether prophecy, let us prophesy according to the proportion of faith;

7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

1 Cor 12:18-31

18 **But now hath God set the members every one of them in the body, as it hath pleased him.**

19 And if they were all one member, where were the body?

20 But now are they many members, **yet but one body.**

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more **those members of the body, which seem to be more feeble, are necessary:**

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but **God hath tempered the body together**, having given more abundant honour to that part which lacked:

25 That there should be no schism in the body; but **that the members should have the same care one for another.**

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 **Now ye are the body of Christ, and members in particular.**

28 **And God hath set some in the church**, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

2. God ordains 'Leaders'.

Eph 4:8-11 (Jesus)

8 Wherefore he saith, **When he ascended up on high, he led captivity captive, and gave gifts unto men.**

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

11 **And he gave some**, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

3. The "Body of Christ" will be in order when it comes under the "Authority" of the 'Five Fold Ministry' mentioned above.

Eph 4:12-16

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

16 **From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.**

John 13:34-35

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 **By this shall all men know that ye are my disciples, if ye have love one to another.**

II. ACCOUNTABILITY

WHAT IS ACCOUNTABILITY?

THE DICTIONARY SAYS:

Subject to the obligation to report or justify something; responsible; answerable.

THE BIBLE TEACHES:

IN THE NEW TESTAMENT:

The biblical principle that man is answerable to his Maker for his thoughts, words, and deeds. The Bible plainly teaches that "the whole world [is] accountable to God".

(from Nelson's Illustrated Bible Dictionary)

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The word itself speaks of being responsible for all our actions, deeds, words, thoughts, etc. The word implies making a disclosure.

A. Man is accountable.

1. To God.

Rom 14:12

12 **So then every one of us shall give account of himself to God.**

Phil 2:11

11 **And that every tongue should confess that Jesus Christ is Lord,** to the glory of God the Father.

Rev 20:12-15

12 **And I saw the dead, small and great, stand before God;** and the books were opened: and another book was opened, which is the book of life: **and the dead were judged** out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: **and they were judged every man** according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

2. To our world; to take care of it.

Gen 2:15

15 And the LORD God took the man, and put him into the garden of Eden **to dress it and to keep it.**

B. Saints are accountable.

1. To God.

Rom 14:7-12

7 **For none of us liveth to himself,** and no man dieth to himself.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, **we are the Lord's.**

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 **So then every one of us shall give account of himself to God.**

2 Cor 5:10

10 **For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.**

1 Cor 3:13-15

13 **Every man's work shall be made manifest:** for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

2. To their world.

Rom 13:1-8

1 **Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.**

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

- 3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
- 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.
- 5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.
- 6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.
- 7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.
- 8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

3. To one another.

Eph 5:21

21 **Submitting yourselves one to another in the fear of God.**

1 Pet 5:5-7

- 5 **Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another**, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
- 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:
- 7 Casting all your care upon him; for he careth for you.

4. To Church leaders.

Heb 13:17

17 **Obey them that have the rule over you, and submit yourselves:** for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

C. Leaders are accountable.

It is the responsibility of those in “Authority” to be open and honest to those they oversee. Those that are in ‘submission’, have the right to expect ‘righteousness’ from those they submit to, and have the right to confront those who are not righteous. A leader must have ‘Integrity’, and an ‘Anointing’ from God, and the humble heart of a ‘Servant’.

Rom 15:1-3

- 1 **We then that are strong ought to bear the infirmities of the weak**, and not to please ourselves.
- 2 **Let every one of us please his neighbour** for his good to edification.

3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

1 Tim 5:1-2

1 **Rebuke not an elder**, but intreat him as a father; and **the younger men as brethren**;

2 **The elder women as mothers; the younger as sisters**, with all purity.

1 Tim 5:17-22

17 **Let the elders that rule well be counted worthy of double honour**, especially they who labour in the word and doctrine.

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

19 **Against an elder receive not an accusation, but before two or three witnesses.**

20 Them that sin rebuke before all, that others also may fear.

21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

22 **Lay hands suddenly on no man**, neither be partaker of other men's sins: keep thyself pure.

2 Tim 2:1-2

1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, **the same commit thou to faithful men**, who shall be able to teach others also.

1 Pet 5:1-5

1 **The elders which are among you** I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

2 **Feed the flock of God which is among you, taking the oversight thereof**, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

3 **Neither as being lords over God's heritage, but being ensamples to the flock.**

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

5 **Likewise, ye younger, submit yourselves unto the elder.** Yea, **all of you be subject one to another**, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

III. AFFILIATION

WHAT IS AFFILIATION?

THE DICTIONY SAYS:

1. To bring into close association or connection.
2. To attach or unite on terms of fellowship; associate.
3. To associate oneself; be united.
4. A branch orgaization.

A. Relationship with God.

John 14:6

6 Jesus saith unto him, I am the way, the truth, and the life: **no man cometh unto the Father, but by me.**

1 Tim 2:5

5 **For there is one God, and one mediator between God and men, the man Christ Jesus;**

Rom 8:14-17

14 **For as many as are led by the Spirit of God, they are the sons of God.**

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 **The Spirit itself beareth witness with our spirit, that we are the children of God:**

17 **And if children, then heirs; heirs of God, and joint-heirs with Christ;** if so be that we suffer with him, that we may be also glorified together.

I Jn 3:1-2

1 Behold, what manner of love the Father hath bestowed upon us, **that we should be called the sons of God:** therefore the world knoweth us not, because it knew him not.

2 Beloved, **now are we the sons of God,** and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

B. Relationship with the church at large.

Eph 2:19

19 Now therefore ye are no more strangers and foreigners, but **fellowcitizens with the saints, and of the household of God;**

Eph 4:25

25 Wherefore putting away lying, speak every man truth with his neighbour: **for we are members one of another.**

Heb 10:25

25 **Not forsaking the assembling of ourselves together,** as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

C. Relationship with a local church.

Ps 92:13-14

13 **Those that be planted in the house of the LORD** shall flourish in the courts of our God.

14 **They shall still bring forth fruit in old age;** they shall be fat and flourishing;

1 Cor 12:7

7 But the manifestation of the Spirit is given to every man to profit withal.

Acts 2:42-47

42 **And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.**

43 And fear came upon every soul: and many wonders and signs were done by the apostles.

44 **And all that believed were together, and had all things common;**

45 And sold their possessions and goods, and parted them to all men, as every man had need.

46 **And they, continuing daily with one accord in the temple,** and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and having favour with all the people. **And the Lord added to the church daily such as should be saved.**

Pastor Steve Purdue/Timothy II

IV. A STATEMENT OF AUTHORITY FOR THE TIMOTHY II TEAM

A. AUTHORITY:

Jesus said that those of us that are in Leadership in the “Body of Christ”, are to ‘Minister’ to the ‘Body’ as ‘Servants’.

Mark 10:42-44 Matthew 20: 25-27 Luke 22: 24-26

42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but **whosoever will be great among you, shall be your minister:**

44 **And whosoever of you will be the chiefest, shall be servant of all.**

Therefore, The Team’s place in “Authority” will always be to ‘Minister’ first, and to be ‘Servants’ to all.

B. JUDGEMENT:

We believe that God wants to restore ‘Holiness’ in His Church in these last days; and that He is sovereignly ‘Cleansing’ the Church so it will be without ‘spot or wrinkle’ before His return.

Eph 5:26-27

26 **That he might sanctify and cleanse it** with the washing of water by the word,

27 That he might present it to himself **a glorious church, not having spot, or wrinkle,** or any such thing; but **that it should be holy and without blemish.**

We believe that God is sending His ‘Messengers’ (apostolos) to “Judge” the church today, in order that the church might come to repentance.

Isa 1:26

26 **And I will restore thy judges as at the first,** and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

2 Chr 19:5-10

5 **And he set judges in the land** throughout all the fenced cities of Judah, **city by city,**

6 **And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment.**

7 Wherefore now let the fear of the LORD be upon you; **take heed and do it:** for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

8 Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, **for the judgment of the LORD,** and for controversies, when they returned to Jerusalem.

9 **And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.**

10 **And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD,** and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

1 Pet 4:17

17 **For the time is come that judgment must begin at the house of God:** and if it first begin at us, what shall the end be of them that obey not the gospel of God?

When God’s final judgement comes to the church, there will be no more time for repentance; God will deal directly with the problems.

Jer 1:16

16 **And I will utter my judgments against them** touching all their wickedness, **who have forsaken me,** and have burned incense unto other gods, and worshipped the works of their own hands.

Jer 7:13-16

13 **And now, because ye have done all these works,** saith the LORD, **and I spake unto you,** rising up early and speaking, **but ye heard not; and I called you, but ye answered not;**

14 **Therefore will I do unto this house, which is called by my name, wherein ye trust,** and unto the place which I gave to you and to your fathers, **as I have done to Shiloh.**

15 **And I will cast you out of my sight,** as I have cast out all your brethren, even the whole seed of Ephraim.

16 **Therefore pray not thou for this people,** neither lift up cry nor prayer for them, **neither make intercession to me:** for I will not hear thee.

Jer 8:5-7

5 **Why then is this people** of Jerusalem slidden back by **a perpetual backsliding? they hold fast deceit, they refuse to return.**

6 I hearkened and heard, but they spake not aright: **no man repented him of his wickedness, saying, What have I done?** every one turned to his course, as the horse rusheth into the battle.

7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but **my people know not the judgment of the LORD.**

C. REPENTANCE:

‘Repentance’ is based on the letters to the Seven Churches in Revelation 2 and 3.

Rev 2:5

5 Remember therefore from whence thou art fallen, and **repent, and do the first works;** or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Rev 2:16

16 **Repent; or else** I will come unto thee quickly, and will fight against them with the sword of my mouth.

Rev 2:21

21 And **I gave her space to repent** of her fornication; **and she repented not.**

Rev 3:3

3 Remember therefore how thou hast received and heard, and **hold fast, and repent.** If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Rev 3:19

19 As many as I love, I rebuke and chasten: **be zealous therefore, and repent.**

V. A STATEMENT OF ACCOUNTABILITY FOR THE TIMOTHY II TEAM

A. ACCOUNTABILITY:

According to 2 Chronicles 19: 11, there are two kinds of “Accountability”.

2 Chr 19:11

11 And, behold, Amariah **the chief priest is over you in all matters of the LORD;** and Zebadiah the son of Ishmael, **the ruler of the house** of Judah, **for all the king's matters;** also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good.

a. Accountability in all the “matters of the Lord”.

b. Accountability in all the “King’s matters”.

We believe that God has called His messengers (apostolos) to go to the churches and bring them into “Accountability” in the “matters of the Lord”. We call this the ‘Spiritual matters’ (accountability) of the church.

Num 18:1

1 And the LORD said unto Aaron, **Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary:** and thou and thy sons with thee shall bear the iniquity of your priesthood.

Num 18:5

5 **And ye shall keep the charge of the sanctuary, and the charge of the altar:** that there be no wrath any more upon the children of Israel.

The “King’s matters” (accountability) is the Pastors/Priests responsibility, and is between them and their board, elders, etc.

We call this the ‘Physical matters’ (accountability) of the church, such as the structure, government, operations, administration, etc. of the church.

We are not to be involved nor interfere in any of these ‘Physical matters’, unless they are somehow related to the ‘Spiritual matters’ of the church.

Num 18:4

4 And they shall be joined unto thee, **and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle:** and a stranger shall not come nigh unto you.

Num 18:6

6 And I, behold, I have taken your brethren **the Levites** from among the children of Israel: to you they are given as a gift for the LORD, **to do the service of the tabernacle of the congregation.**

Since the Team is directly “Accountable” to the Lord for the ‘Spiritual matters’ of the church, we realize the awesome responsibility involved.

Num 18:1

1 And the LORD said unto Aaron, **Thou** and thy sons and thy father's house with thee **shall bear the iniquity of the sanctuary:** and thou and thy sons with thee shall bear the iniquity of your priesthood.

Jer 1:7

7 But the LORD said unto me, Say not, I am a child: for **thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.**

Jer 1:10

10 See, **I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.**

2 Cor 11:28

28 Beside those things that are without, that which cometh upon me daily, **the care of all the churches.**

The Team cannot enter into any one church's leadership. This is because we could be caught up in their doctrine which could differ from others, and thereby prejudice us. We also may not be received as well by other churches, as a Pastor or Elder of a different denomination or association.

Num 18:20

20 And the LORD spake unto Aaron, **Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance** among the children of Israel.

The responsibility of the Team is to go to the churches where God has directed, and to encourage, support, edify, build up, help cleanse, warn and to rebuke the Pastors/Priests in 'LOVE', as led by the Holy Spirit.

Acts 15:22-29

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch **with Paul and Barnabas**; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

23 And they wrote letters by them after this manner; **The apostles and elders and brethren send greeting unto the brethren** which are of the Gentiles in Antioch and Syria and Cilicia:

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

25 It seemed good unto us, being assembled with one accord, **to send chosen men unto you with our beloved Barnabas and Paul,**

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

28 **For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;**

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

The Team will go anywhere around the world that God has directed, and spend however long the Holy Spirit directs.

We will stay in communication with each church by E-mail, letters, telephones, fax, etc. We will provide intercessory prayer continually, and request the same from the 'Brethren'.

Col 1:9

9 For this cause **we also**, since the day we heard it, **do not cease to pray for you**, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

2 Cor 1:11

11 **Ye also helping together by prayer for us**, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

1Thes 5:17

17 **Pray without ceasing.**

1Thes 5:25

25 **Brethren, pray for us.**

II Th 1:11

11 **Wherefore also we pray always for you**, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

When we come to you, we will be there to support, to counsel, to point out, to help and to advise. The results being left up to the Pastor/Priest to do whatever is deemed necessary.

Titus 2:15

15 These things speak, and exhort, and rebuke **with all authority**. Let no man despise thee.

Everything will be kept in the strictest confidence!

V. A STATEMENT OF AFFILIATION FOR THE TIMOTHY II TEAM

A. AFFILIATION:

We believe the following scriptures explain what The “Affiliation” of those in the “Five Fold Ministry” is for.

It is important to realize that it takes all of these offices and not just the Pastors/Priests to fulfill the roll of the Church (The Body of Christ).

Remember, Jesus gives these (Doma) gifts and not man!

Eph 4:8

8 Wherefore he saith, **When he ascended up on high, he led captivity captive, and gave gifts unto men.**

Eph 4:11-15

11 **And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;**

12 **For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**

13 **Till** we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 **That** we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 **But** speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

WARNING:

Mark 13:34-37

34 For **the Son of man is as a man taking a far journey**, who left his house, **and gave authority to his servants, and to every man his work, and commanded the porter to watch.**

35 **Watch ye therefore:** for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 **And what I say unto you I say unto all, Watch.**

CONCLUSION:

Rev 2:7

7 **He that hath an ear, let him hear what the Spirit saith unto the churches;** To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Rev 2:11

11 **He that hath an ear, let him hear what the Spirit saith unto the churches;** He that overcometh shall not be hurt of the second death.

Rev 2:17

17 **He that hath an ear, let him hear what the Spirit saith unto the churches;** To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Rev 2:29

29 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

Rev 3:6

6 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

Rev 3:13

13 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

Rev 3:22

22 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

For another study about “Authority, Accountability, and Affiliation”, as related to the Pastors/Priests and the Church, Please read the Book “The Seven Golden Candlesticks” by Timothy II.

Jude 1:25

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

TIMOTHY II

BIBLIOGRAPHY

ACKNOWLEDGMENT:

Text :

The Holy Bible
Authorized (King James) Version
Produced By:
The National Bible Press - Philadelphia
Copyright 1944, National Publishing Company

Comments:

This text has been used as the source for all scriptures.
Some verses of scripture have been shortened or used in partial form.
This is to strengthen their importance to the subject matter; not to change their meaning nor meant to be taken out of the context in which they are written.

Text:

Webster's New American Dictionary
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Comments:

The Dictionary is used to help clarify our understanding of what certain words mean in today's English language.

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