



THE GODHEAD

I Jn 5:7

**For there are three that bear record in heaven,
the Father, the Word, and the Holy Ghost: and
these three are one.**

THE GODHEAD

A Book for Leaders in the Body of Christ

BY TIMOTHY II

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THE GODHEAD

INTRODUCTION:

Timothy II was originally going to call this Book “The Trinity”. This term is commonly used in America to describe “The Godhead”, even though it does not exist in the Bible. Timothy II thought there would be nothing wrong in using the term “The Trinity”, however, “God the Holy Spirit” had other ideas. “God the Holy Spirit” told Timothy II that he should use the term “The Godhead”, because that is the term that is used in the Bible.

The use of the term “The Trinity”, is much like the use of the term “The Rapture”. Some people do not believe that there WILL be a “Rapture” of the Church, because the word does not actually exist in the Bible. This is why Timothy II has always called “The Rapture”, “The Translation” of the Church. The word “Translation” IS in the Bible and it explains what it means; thereby eliminating any disagreements for a term/word that does not exist in the Bible. The same is true of the term “The Godhead”; it is in the Bible and should thereby eliminate any disagreements about the term.

Because many still use the term “The Trinity”, we have included the following meaning of the term in Webster’s English Dictionary:

“The union of three persons (Father, Son and Holy Ghost) in one “Godhead”, or the threefold personality of the one Divine Being.”

The word “Triune God” is also used by many in America. In Webster’s English Dictionary, Triune is described as:

“Three in one; constituting a trinity in unity, as “The Godhead”.”

Although Americans may understand these terms, “God the Holy Spirit” reminded Timothy II that those in other language groups and countries may not.

If they follow the writing of the Bible in their own language, however, they WILL find the term “The Godhead”.

“God the Holy Spirit’ has also directed Timothy II to refer to the ‘Three Persons’ in “The Godhead” as “God” throughout this Book. The reason for this is because of the abuse that people have today for the ‘names’ they use in reference to the ‘Three Persons’.

Many people including Christians use ‘slang’ terms and lead many people to disrespect, dishonor and to lose their “Fear of the Lord”. This too can lead to misunderstandings when presenting the Gospel to the ‘unsaved’ people of the world. (Rom. 2:24 Prov. 16:6)

Because of the difficulty of this study, “God the Holy Spirit” gave Timothy II the following Scriptures, so that he might feel more at ease in the study of “The Godhead”. He revealed to Timothy II that there is a great need in the “Body of Christ” to grow up in our ‘knowledge’ of “God”. (2 Timothy 1:2 Colossians 1:10)

The explanation of “The Godhead”, is not an easy one. Even after searching the Scriptures, we will still not understand ALL of the Mysteries of “The Godhead”. We will learn enough, however, to give us a great impact on our lives as Christians. This will give us a better and a closer walk with the Lord. With this greater understanding of “The Godhead”, it will also help us to be able to share about “The Godhead” with better insight to both ‘believers’ and ‘unbelievers’ alike.

“God the Holy Spirit” commanded Timothy II to write this “Book” in these last days, to help bring the “Body of Christ” the “True Church” together as One. (Ephesians 4:14-16) He has revealed to Timothy II that this Book will also help to bring in the last of the ‘unbelievers’ before the close of the “Church Age”.

A great majority of these ‘unbelievers’ are in the “10/40 window”, and many have never heard of “The Godhead” (God the Father, God the Son, and God the Holy Spirit).

“The Godhead” is made up of ‘Three Persons’ in One, yet each is “God”. Although this may be difficult for us to understand, think about how “God” has created us. We are one person, yet we are made up of a Spirit, Soul and Body. (1 Thessalonians 5:23) We may not understand completely how we function in these ‘three’ parts, but it works.

We know that “God” is ‘Three Separate Persons’, because they each have a different place of residence. However, they are inseparable AS “God”, and function in ‘Perfect’ coordination with one another. (Matthew 5:48)

In a ‘Perfect’ situation, there must be order, and that order is the ‘chain of command’ of “The Godhead”. The ‘chain of command’ is first “God the Father”, then “God the Son”, and then “God the Holy Spirit”; and this order never changes. This ‘Perfect’ union has been together since eternity and will continue through eternity, because “God” is the same yesterday today and forever. (Malachi 3:6 Hebrews 13:8)

“The Godhead” makes their abode in what Paul the Apostle describes as the “Third Heaven”. However, “God the Son” Jesus, moves about the Heavens and the earth, and “God the Holy Spirit” is sent throughout the World. (Matthew 18:20 Revelation 5:6) Since “The Godhead” is “Omnipresent”, which means ‘present everywhere at the same time’, this is not a problem.

The “First Heaven” is the Heaven we see here on earth (the skies, etc.).

(Genesis 1:8 Deuteronomy 10:14 2 Chronicles 2:6 6:18 Nehemiah 9:6)

The “Second Heaven” is where Satan and his forces do battle with the Angels of God. (Isaiah 14:12-14 Matthew 11:12 Ephesians 6:12 Revelation 12:7-10)

Since it is impossible to cover all of the Scriptures dealing with “The Godhead”, the Scriptures that ARE covered, are those that have been impressed on Timothy II by “God the Holy Spirit”. I pray that as you read this “Book”, you will let “God the Holy Spirit” speak to you, and to allow Him to open up your understanding to these ‘Truths’ about “The Godhead”. (1 John 2:27)

Amen!

I. GOD'S CREATION

In order to better understand “The Godhead”, we need to look at “God’s Creation”. Since we are all a part of “God’s Creation”, man DOES have the ability to understand somewhat about “The Godhead”. (Romans 1:20)

In the beginning “God” created the ‘First’ Heaven and the ‘First’ Earth. Since “God” already existed, there was no need to create the ‘Second’ and ‘Third’ Heaven.

Gen 1:1

1 In the beginning God created the heaven and the earth.

The ‘First’ Heaven which is made up of the sky that we can partially see, was created out of the waters.

The Dictionary says that the sky is : “The arch of the Heavens overhead”.

Gen 1:6-10

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

“God” called the firmament Heaven (our sky).

8 And God called the firmament Heaven. And the evening and the morning were the second day.

Then “God” gathered the waters under the ‘First’ Heaven and made the dry land to appear, and called it Earth.

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Then “God” put the stars, planets, moon, sun, etc. in the firmament of Heaven, to give light upon the earth, and for days, seasons and years.

Gen 1:14-15

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Then “God” created man (men & women). He created them in the ‘likeness’ of “The Godhead”.

Gen 1:26-27

26 **And God said, Let us make man in our image, after our likeness:** and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 **So God created man in his own image, in the image of God created he him; male and female created he them.**

Gen 3:22

22 **And the LORD God said, Behold, the man is become as one of us,** to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

II. THE GODHEAD

“The Godhead” is made up of “God the Father”, “God the Son”, Jesus, (also called the Word of God), and “God the Holy Spirit”, (also called the Holy Ghost).

THESE THREE ARE ONE!

1. THE NAME GODHEAD:

The Name “Godhead” is not used in the Old Testament, but IS used ‘three’ times in the New Testament.

The meaning in Stong’s Concordance: In the Greek:

2304 theios (thi'-os);

from 2316; godlike (neuter as noun, divinity):

KJV-- divine, **godhead**.

2305 theiotes (thi-ot'-ace);

from 2304; divinity (abstractly):

KJV-- **godhead**.

2320 theotes (teh-ot'-ace);

from 2316; divinity (abstractly):

KJV-- **godhead**.

2. SCRIPTURE REFERENCES TO THE GODHEAD:

The following ‘three’ Scriptures are the only ones in the Bible that specifically use the term “The Godhead”.

Acts 17:29

29 Forasmuch then as we are the offspring of God, **we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.**

Rom 1:20

20 **For the invisible things of him from the creation of the world are clearly seen,** being understood by the things that are made, **even his eternal power and Godhead;** so that they are without excuse:

Col 2:9

9 For in him dwelleth **all the fulness of the Godhead bodily.**

3. THE THREE PERSONS OF THE GODHEAD :

The following are some of the Scriptures that refer to the “Three Persons” of “The Godhead”.

There is ‘One’ “God the Father”, there is ‘One’ “God the Son” (the Lord Jesus) and ‘One’ “God the Holy Spirit” (the Holy Ghost).

Eph 4:4-6

4 **There is** one body, and **one Spirit**, even as ye are called in one hope of your calling;

5 **One Lord**, one faith, one baptism,

6 **One God and Father** of all, **who is above all**, and through all, and in you all.

And these “THREE ARE ONE”!

I Jn 5:7

7 For there are three that bear record in heaven, **the Father, the Word, and the Holy Ghost: and these three are one.**

4. OTHER SCRIPTURES THAT REFER TO THE GODHEAD:

When Isaiah received the Call of “God”, he referred to “The Godhead”.

Isa 6:8

8 **Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us?** Then said I, Here am I; send me.

These are other Scriptures that refer to the “Three Persons” of “The Godhead”.

Here as “God the Son” Jesus, was being Baptized, “God the Holy Spirit” (Ghost) descended upon Him from Heaven, and “God the Father” spoke aloud.

Luke 3:21-22

21 Now when all the people were baptized, it came to pass, that **Jesus also being baptized**, and praying, **the heaven was opened**,

22 **And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.**

In the following Scriptures, “God the Son” as the “Blood of Christ” is mentioned, “God the Holy Spirit” as “the Eternal Spirit” is mentioned, and “God the Father” is mentioned as “The Living God”.

Heb 9:14

14 How much more shall **the blood of Christ**, who **through the eternal Spirit offered himself without spot to God**, purge your conscience from dead works to serve **the living God?**

1 Pet 1:1-2

1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Elect according to **the foreknowledge of God the Father**, through **sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ**: Grace unto you, and peace, be multiplied.

Peter in his sermon on the day of ‘Pentecost’ mentions the “Three Persons” of “The Godhead”.

Acts 2:32-33

32 **This Jesus hath God raised up**, whereof we all are witnesses.

33 **Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost**, he hath shed forth this, which ye now see and hear.

Paul and his Company, including Timothy, in addressing the Church in Thessalonica mentions the “Three Persons” of “The Godhead” many times.

1Thes 1:1-10

1 Paul, and Silvanus, and **Timotheus, unto the church** of the Thessalonians **which is in God the Father and in the Lord Jesus Christ**: Grace be unto you, and peace, **from God our Father, and the Lord Jesus Christ.**

2 We give thanks to God always for you all, making mention of you in our prayers;

3 Remembering without ceasing your work of faith, and labour of love, and patience **of hope in our Lord Jesus Christ, in the sight of God and our Father;**

4 Knowing, brethren beloved, your election of God.

5 **For our gospel came not unto you in word only, but also in power, and in the Holy Ghost**, and in much assurance; as ye know what manner of men we were among you for your sake.

6 **And ye became followers of us, and of the Lord**, having received the word in much affliction, **with joy of the Holy Ghost:**

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 **For from you sounded out the word of the Lord** not only in Macedonia and Achaia, but also in every place **your faith to God-ward** is spread abroad; so that we need not to speak any thing.

9 For they themselves shew of us what manner of entering in we had unto you, and **how ye turned to God** from idols **to serve the living and true God;**

10 **And to wait for his Son from heaven**, whom he raised from the dead, **even Jesus**, which delivered us from the wrath to come.

5. THE GODHEAD WITHIN US :

“The Godhead” IS IN US, if we are ‘born again’!

Rom 8:9-11

9 But ye are not in the flesh, **but in the Spirit, if so be that the Spirit of God dwell in you.** Now if any man have not **the Spirit of Christ**, he is none of his.

10 **And if Christ be in you**, the body is dead because of sin; but **the Spirit is life because of righteousness.**

11 **But if the Spirit of him that raised up Jesus from the dead dwell in you**, he that raised up Christ from the dead **shall also quicken your mortal bodies by his Spirit that dwelleth in you.**

6. WE ARE SANCTIFIED BY THE GODHEAD:

To be ‘Sanctified’, in the Greek is ‘Hagiazō’. This means to be made Holy, to be Purified, or to be Consecrated (set apart).

We are ‘Sanctified’ by **“God the Father”**.

Jude 1:1

1 Jude, the servant of Jesus Christ, and brother of James, **to them that are sanctified by God the Father**, and preserved in Jesus Christ, and called:

We are ‘Sanctified’ by **“God the Son” Jesus**.

1 Cor 1:2

2 Unto the church of God which is at Corinth, to **them that are sanctified in Christ Jesus**, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

We are ‘Sanctified’ by **“God the Holy Spirit”**.

Rom 15:16

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, **being sanctified by the Holy Ghost.**

7. OTHER NAMES OF THE PERSONS OF THE GODHEAD:

In the 'Book of Revelation', "God the Father" is called, "Him which is, which was and which is to come", "God the Holy Spirit" is called "the Seven Spirits of God" and "God the Son", Jesus Christ is called "the Faithful Witness, the first begotten of the dead, and the Prince of the kings of the earth".

Rev 1:4-6

4 John to the seven churches which are in Asia: Grace be unto you, and peace, **from him which is, and which was, and which is to come; and from the seven Spirits** which are **before his throne;**

5 **And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth.** Unto him that loved us, and washed us from our sins in his own blood,

6 And hath made us kings and priests **unto God and his Father;** to him be glory and dominion for ever and ever. Amen.

8. BAPTIZING IN THE NAME OF THE GODHEAD:

We are told to 'Go and Teach' all Nations about "God the Son", Jesus, and to Baptize them in the Name of the "Three Persons" of "The Godhead"!

This is for Baptism in water, not the Baptism with "God the Holy Spirit".

(Mark 1:8 Acts 1:5 2:38)

Matt 28:19

19 **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

9. THE GODHEAD WILL NEVER CHANGE:

Some believe that "The Godhead" is going to change when "God's" final plan is revealed. That somehow "The Godhead" will turn into 'one person'.

This is contrary to Scripture.

Isa 43:10

10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: **before me there was no God formed, neither shall there be after me.**

Mal 3:6

6 **For I am the LORD, I change not;**

Heb 13:8

8 **Jesus Christ the same yesterday, and to day, and for ever.**

III. GOD THE FATHER

“God The Father” is the ‘First Person’ in “The Godhead”. To learn more about Him, we must start by knowing His Name.

Although there are many names for “God the Father”, the following are ‘some’ of the Names for Him in the Hebrew and the Greek.

1. HIS NAME:

“God the Father’s” Name in the Hebrew.

According to Strong’s Concordance:

136 'Adonay (ad-o-noy');

an emphatic form of 113; the Lord (used as a proper name of God only):

KJV-- (my) **Lord**.

410 'el (ale);

shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV-- **God** (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

426 'elahh (Aramaic) (el-aw');

corresponding to 433; God:

KJV-- **God**, god.

433 'elowahh (el-o'-ah);

rarely (shortened) 'eloahh (el-o'-ah); probably prolonged (emphat.) from 410; a deity or the Deity:

KJV-- **God**, god. See 430.

3069 Yehovih (yeh-ho-vee');

a variation of 3068 [used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136]:

KJV-- **God**.

5769 `owlam (o-lawm');

or `olam (o-lawm'); from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV-- **alway** (-s), ancient (time), any more, continuance, **eternal**, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare 5331, 5703.

7706 Shadday (shad-dah'-ee);

from 7703; the Almighty:

KJV-- **Almighty**.

“God the Father’s” Name is also known as JAH or JEHOVAH in Hebrew.

3068 Yehovah (yeh-ho-vaw');

from 1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV-- Jehovah, **the Lord**. Compare 3050, 3069.

The following are some of the Scriptures using the Name JEHOVAH for “God the Father”:

Exod 6:3

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name **JEHOVAH** was I not known to them.

Ps 68:4

4 Sing unto God, sing praises to his name: **extol him that rideth upon the heavens by his name JAH**, and rejoice before him.

Ps 83:18

18 That men may know that thou, **whose name alone is JEHOVAH**, art the most high over all the earth.

Isa 12:2

2 Behold, God is my salvation; I will trust, and not be afraid: for **the LORD JEHOVAH** is my strength and my song; he also is become my salvation.

Isa 26:4

4 Trust ye in the LORD for ever: for in **the LORD JEHOVAH** is everlasting strength:

“God the Father’s” Name in the Greek.

According to Strong’s Concordance:

2316 theos (theh'-os);

of uncertain affinity; a deity, especially (with 3588) **the supreme Divinity**; figuratively, a magistrate; by Hebraism, very:

KJV-- X exceeding, **God**, god [-ly, -ward].

The following are some Scriptures using the Name Theos for “God the Father”:

Rom 2:24

24 **For the name of God** is blasphemed among the Gentiles through you, as it is written.

1 Tim 6:1

1 Let as many servants as are under the yoke count their own masters worthy of all honour, **that the name of God** and his doctrine be not blasphemed.

Rev 3:12

12 Him that overcometh will I make a pillar in the temple **of my God**, and he shall go no more out: **and I will write upon him the name of my God**, and the name of the city **of my God**, which is new Jerusalem, which cometh down out of heaven **from my God**: and I will write upon him my new name.

Another of “God the Father’s” Names in the Greek.

According to Strong's Concordance:

5 Abba (ab-bah');

of Aramaic origin [2]; **father** (as a vocative case):

KJV-- **Abba**.

3962 pater (pat-ayr');

apparently a primary word; a "father" (literally or figuratively, near or more remote):

KJV-- **father, parent**.

The word 'Abba' is a word of Aramaic origin, and is used for addressing a person as a father. The word 'Pater' is a Greek word relating to a father as a parent.

These words when used for "God the Father", bring the 'believer' into a more personal relationship with Him. However, this relationship with the 'believer' can become distorted.

Many of today's young people in America come from broken homes and their parents have been married two or three times. This gives them a distorted view of what a human father is really like. Therefore, many cannot relate to "God the Father" as a parent! Because of this, many in the churches that are trying to bring "God the Father" into an 'earthly' position as a father in order to make these young people feel closer to Him, have actually caused a disrespect for "God the Father".

The following Scriptures use the term "Abba, Father":

Gal 4:6

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, **Abba, Father**.

Rom 8:13-15

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 **For as many as are led by the Spirit of God, they are the sons of God.**

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, **Abba, Father**.

Notice that it is "God the Holy Spirit" that causes us to cry out to "God the Father" - "Abba, Father"; NOT US!

Thus when "God the Holy Spirit" speaks through us, we will maintain the 'Respect' that is due to "God the Father". When we do it on our own, we belittle HIS NAME.

Some Christians including Pastors have used the term 'papa' to describe the term "Abba, Father". This is an American 'slang' term used for the word father.

Because of some people's relationships with their earthly fathers, using the term 'papa' for "God the Father", may cause them to not understand the 'Respect' that God's Name demands.

Jesus Himself used the term "Abba, Father" when praying to Him in the Garden of Gethsemane.

The term was used out of ‘Respect’ for “God the Father”, because Jesus as His Son was asking His Father for help.

Mark 14:35-36

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 **And he said, Abba, Father**, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

We MUST ‘Respect’ “God the Father” because of who HE is!

Isa 17:7-8

7 **At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.**

8 And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images.

2. WHO IS GOD THE FATHER?

The following Scriptures have some questions that you might ask about “God the Father”:

Isa 40:18

18 **To whom then will ye liken God? or what likeness will ye compare unto him?**

Isa 40:25

25 **To whom then will ye liken me, or shall I be equal? saith the Holy One.**

The answer is, “God the Father” is “I AM”, and there is no one else like “HIM”!

Exod 3:14

14 **And God said** unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Deut 32:39

39 **See now that I, even I, am he**, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

Isa 41:4

4 Who hath wrought and done it, calling the generations from the beginning? **I the LORD, the first, and with the last; I am he.**

Isa 46:9

9 **.....for I am God, and there is none else; I am God, and there is none like me,**

3. GOD THE FATHER’S DWELLING PLACE:

“God the Father” does NOT dwell in temples.

Acts 7:48

48 **Howbeit the most High dwelleth not in temples** made with hands; as saith the prophet,

“God the Father” dwells in His Holy Habitation which is in Heaven.

Deut 26:15

15 **Look down from thy holy habitation, from heaven**, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

Isa 63:15

15 **Look down from heaven, and behold from the habitation of thy holiness and of thy glory**: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

Jer 25:30

30 Therefore prophesy thou against them all these words, and say unto them, **The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation**; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.

Matt 5:48

48 Be ye therefore perfect, even **as your Father which is in heaven** is perfect.

Matt 7:21

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of **my Father which is in heaven**.

Paul described “God the Father’s” residence as being up in the “Third Heaven” (Paradise). This Paradise is not to be confused with the Paradise that is down in the earth. (Luke 23:43)

2 Cor 12:2-4

2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one **caught up to the third heaven**.

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

4 How that **he was caught up into paradise**, and heard unspeakable words, which it is not lawful for a man to utter.

Heaven is called “God’s” ‘Throne’, and the earth His ‘Footstool’.

Matt 5:34

34 But I say unto you, Swear not at all; **neither by heaven; for it is God's throne**:

Acts 7:49

49 **Heaven is my throne, and earth is my footstool**: what house will ye build me? saith the Lord: or what is the place of my rest?

Isa 66:1

1 **Thus saith the LORD, The heaven is my throne, and the earth is my footstool:** where is the house that ye build unto me? and where is the place of my rest?

Although we know a partial description of where “God the Father” lives, we do not know exactly where that is. It is in a secret place!

Ps 91:1

1 He that dwelleth in **the secret place of the most High** shall abide under the shadow of **the Almighty**.

4. A DESCRIPTION OF GOD THE FATHER AND HIS THRONE:

The following Scripture describes “God the Father” as the “Father of lights”.

James 1:17

17 Every good gift and every perfect gift is from above, and cometh down **from the Father of lights**, with whom is no variableness, neither shadow of turning.

John in the ‘Book of Revelation’, was caught up in the Spirit. He saw the ‘image’ of “God the Father” sitting on a Throne.

He described Him as like seeing jewels. First like a jasper stone, which is a transparent quartz or gem that is green and yellow in color; and then like a sardine or sardius stone, which is a transparent reddish orange gem.

He also saw a rainbow around the Throne, that ‘shined’ like an emerald.

Rev 4:2-3

2 **And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.**

3 **And he that sat was to look upon like a jasper and a sardine stone:** and there was **a rainbow round about the throne, in sight like unto an emerald.**

Rev 20:11

11 **And I saw a great white throne, and him that sat on it,** from whose face the earth and the heaven fled away; and there was found no place for them.

There came out of “God the Father’s” Throne, loud voices, noises and sights.

Rev 4:5

5 **And out of the throne proceeded lightnings and thunderings and voices:**

In front of “God the Father’s” Throne is a ‘sea of glass’ like crystal.

Rev 4:6-11

6 And **before the throne there was a sea of glass like unto crystal**: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

There are four ‘unusual beings’ around “God the Father’s” Throne, that continually speak out in systematic discourse, saying: Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come.

8 And **the four beasts** had each of them six wings about him; and they were full of eyes within: and they **rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.**

9 And when **those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,**

And there are twenty-four Elders before His Throne, that continually Worship “God the Father”.

10 **The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever,** and cast their crowns before the throne, saying,

11 **Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**

The Prophet Ezekiel saw a ‘Vision’ of “God the Father” and His Throne, and also heard His Voice.

He saw out of the midst of the ‘brightness’, the color of amber, which is yellowish. He saw a Throne the color of a sapphire, which is a transparent deep blue or greenish blue stone.

Ezek 1:1

1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that **the heavens were opened, and I saw visions of God.**

Ezek 1:4

4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, **and out of the midst thereof as the colour of amber, out of the midst of the fire.**

Ezek 1:26-28

26 **And above** the firmament that was over their heads **was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.**

27 **And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of**

his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

28 **As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD.** And when I saw it, I fell upon my face, **and I heard a voice of one that spake.**

Ezek 2:1-2

1 **And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.**

2 **And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.**

Daniel describes in a 'Vision', "God the Father" at the coming 'Great White Throne Judgment'.

Dan 7:9-10

9 I beheld till the thrones were cast down, and **the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame,** and his wheels as burning fire.

10 **A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.**

Isaiah describes a 'Vision' of "God the Father's" place of residence.

Isa 6:1-8

1 In the year that king Uzziah died **I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.**

2 **Above it stood the seraphims:** each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

3 **And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts:** the whole earth is full of his glory.

4 And the posts of the door moved at the voice of him that cried, and **the house was filled with smoke.**

Isaiah had to have his 'sins' dealt with before he could stay in "God's" presence.

5 **Then said I, Woe is me!** for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: **for mine eyes have seen the King, the LORD of hosts.**

6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

7 And he laid it upon my mouth, and said, **Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.**

5. GOD THE FATHER IS THE ONE GOD:

“God the Father” is the “One God” and Head above all!

1 Chr 29:11

11 **Thine, O LORD**, is the greatness, and the power, and the glory, and the victory, **and the majesty**: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and **thou art exalted as head above all**.

Deut 4:39

39 Know therefore this day, and consider it in thine heart, that **the LORD he is God in heaven above, and upon the earth beneath: there is none else**.

1 Cor 8:6

6 **But to us there is but one God, the Father**, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

Eph 4:6

6 **One God and Father of all**, who is above all, and through all, and in you all.

“God the Father” ‘directed’ the creation of the world for His pleasure.

Rev 4:11

11 Thou art worthy, O Lord, to receive glory and honour and power: **for thou hast created all things, and for thy pleasure they are and were created**.

6. GOD THE FATHER IS IN US:

“God the Father” is IN US, IF we know Him.

Since “God the Father” is “Omnipresent”, this is no Problem.

Phil 2:13

13 **For it is God which worketh in you** both to will and to do of his good pleasure.

How do we know “God the Father” IS in us? We know by our confession that Jesus is the “Son of God”, and through “God the Holy Spirit” that He has given us.

I Jn 4:13

13 **Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit**.

I Jn 4:15-16

15 **Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God**.

And through His Love!

16 And we have known and believed the love that God hath to us. **God is love; and he that dwelleth in love dwelleth in God, and God in him**.

7. WE HAVE DIRECT ACCESS TO GOD THE FATHER:

We Christians have DIRECT access to “God the Father”. However, when we stumble in our weaknesses, we have to ‘Repent’ to enter in. We receive this access through “God the Son”, Jesus, and by “God the Holy Spirit”.

Eph 2:18

18 For through him (Jesus) we both have access by one Spirit unto the Father.

Heb 10:19

19 Having therefore, brethren, boldness (liberty) to enter into the holiest by the blood of Jesus,

Eph 3:12

12 In whom we have boldness and access with confidence by the faith of him.

8. MAN CANNOT SEE GOD THE FATHER?

Man cannot ‘visibly’ see “God the Father”, because He is invisible.

1 Tim 1:17

17 Now unto the King eternal, immortal, **invisible**, the only wise God, be honour and glory for ever and ever. Amen.

No man has seen “God the Father” because He is a Spirit. (John 4:24)

John 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

I Jn 4:12

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

However, some ‘Men of God’ have seen the ‘image’ of “God the Father” in Heaven while in their ‘Spirit’ bodies.

Paul, speaking about himself said:

2 Cor 12:2-4

2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) **such an one caught up to the third heaven.**

3 And I knew such a man, (whether in the body, or **out of the body**, I cannot tell: God knoweth;)

4 **How that he was caught up into paradise, and heard unspeakable words,** which it is not lawful for a man to utter.

9. CAN MAN HEAR GOD THE FATHER?

“God the Father” usually speaks through “God the Son” and “God the Holy Spirit”. At times, however, He has spoken audibly. Because of the following Scripture, many believe that no man can hear “God the Father’s” voice. However, this Scripture refers to “unbelievers”.

John 5:37-38

37 **And the Father himself, which hath sent me**, hath borne witness of me. **Ye have neither heard his voice at any time**, nor seen his shape.

38 **And ye have not his word abiding in you**: for whom he hath sent, **him ye believe not**.

Man can hear “God the Father” speak through “God the Son” and/or “God the Holy Spirit” if he knows Him, by having “God the Son”, Jesus in His heart.

John 8:47

47 **He that is of God heareth God's words**: ye therefore hear them not, because ye are not of God.

“God the Father” HAS at times, spoken audibly to “believers” about His Son, Jesus.

Mark 1:11

11 **And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased**.

Matt 17:5-6

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a **voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him**.

6 **And when the disciples heard it, they fell on their face, and were sore afraid**.

2 Pet 1:16-18

16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

17 **For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased**.

18 **And this voice which came from heaven we heard, when we were with him in the holy mount**.

10. GOD THE FATHER IS OMNISCIENT:

“God the Father” is ‘Omniscient’, which means He knows ALL things and is infinitely wise.

Rom 11:33-34

33 **O the depth of the riches both of the wisdom and knowledge of God!.....**

34 For who hath known the mind of the Lord? or who hath been his counsellor?????

Prov 2:6

6 **For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.**

Rom 16:27

27 **To God only wise**, be glory through Jesus Christ for ever. Amen.

Jude 1:25

25 **To the only wise God** our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

If we as Christians lack “God’s” Wisdom, all we need to do is ask for it!

James 1:5

5 **If any of you lack wisdom, let him ask of God**, that giveth to all men liberally, and upbraideth not; **and it shall be given him.**

How will we know for sure that this Wisdom is from God?

James 3:17

17 **But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.**

11. GOD THE FATHER IS A GOD OF SECRETS:

“God the Father” is a ‘God of Secrets’.

He reveals some of these Secrets to His Servants. They are revealed to us for Service. None of us know them all!

Job 15:8

8 **Hast thou heard the secret of God?** and dost thou restrain wisdom to thyself?

Deut 29:29

29 **The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever**, that we may do all the words of this law.

Dan 2:22

22 **He revealeth the deep and secret things:** he knoweth what is in the darkness, and the light dwelleth with him.

Dan 2:28-30

28 **But there is a God in heaven that revealeth secrets**, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

29 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and **he that revealeth secrets** maketh known to thee what shall come to pass.

30 But as for me, **this secret is not revealed to me for any wisdom that I have more than any living**, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

Dan 2:47

47 The king answered unto Daniel, and said, **Of a truth it is, that your God is a God of gods**, and a Lord of kings, **and a revealer of secrets**, seeing thou couldest reveal this secret.

12. THE SOVEREIGNTY OF GOD THE FATHER:

“God the Father” is “Sovereign”. He makes decisions according to His Own Will and not ours. (Read the Study Guide on “The Will of God” by Timothy II)

A. The Will of God:

“God the Father” works in all things according to His Own Will.

Eph 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of **him who worketh all things after the counsel of his own will:**

However, He has made known unto us the ‘mystery’ of His Will.

Acts 22:14

14 And he said, **The God of our fathers hath chosen thee, that thou shouldest know his will**, and see that Just One, and shouldest hear the voice of his mouth.

Eph 1:9

9 **Having made known unto us the mystery of his will**, according to his good pleasure which he hath purposed in himself:

We can remain in the Will of “God” by the renewing of our mind,.

Rom 12:2

2 And be not conformed to this world: but **be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.**

B. The Thoughts and Mind of God:

“God the Father’s” thoughts are not our thoughts nor His ways our ways!

Isa 55:8-9

8 **For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.**

9 For as the heavens are higher than the earth, **so are my ways higher than your ways, and my thoughts than your thoughts.**

“God the Father’s” thoughts cannot be understood by man.

Rom 8:7

7 **Because the carnal mind is enmity against God:** for it is not subject to the law of God, neither indeed can be.

Rom 11:34

34 **For who hath known the mind of the Lord?** or who hath been his counsellor?

However, when we are Saved, we put on the ‘Mind of Christ’, so we are better able to understand “God the Father’s” thoughts.

1 Cor 2:16

16 **For who hath known the mind of the Lord,** that he may instruct him? **But we have the mind of Christ.**

C. The Ways of God:

Because “God’s” ways are ‘higher’ than we can think, His ways are also difficult to understand.

Rom 11:33

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and **his ways past finding out!**

David asked “God” to ‘show’ him His ways, because He is the “God” of our Salvation. This shows that we can petition “God” to show us His ways once we are Saved!

Ps 25:4-5

4 **Shew me thy ways, O LORD;** teach me thy paths.

5 Lead me in thy truth, and teach me: **for thou art the God of my salvation;** on thee do I wait all the day.

Israel accused “God” of not having equal ways.

Ezek 18:29

29 **Yet saith the house of Israel, The way of the Lord is not equal.** O house of Israel, **are not my ways equal? are not your ways unequal?**

However, the ways of “God the Father” are right. Those that are Saved and have the “Spirit of Wisdom” will have a better understanding of them, and WILL walk in them.

Hosea 14:9

9 **Who is wise, and he shall understand these things?** prudent, and **he shall know them? for the ways of the LORD are right, and the just shall walk in them:** but the transgressors shall fall therein.

“God the Father’s” ways are Eternal.

Hab 3:6

6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: **his ways are everlasting.**

Those that error in their hearts, do not know the ways of “God the Father”.

Heb 3:10

10 Wherefore I was grieved with that generation, and said, **They do alway err in their heart; and they have not known my ways.**

13. GOD THE FATHER’S POWER:

“ALL” Power comes from “God the Father” in Heaven.

(Read the Study Guide “The Power of God” by Timothy II)

Ps 62:11

11 God hath spoken once; twice have I heard this; that **power belongeth unto God.**

Isa 40:25-26

25 **To whom then will ye liken me, or shall I be equal?** saith the Holy One.

26 **Lift up your eyes on high, and behold** who hath created these things, that bringeth out their host by number: he calleth them all by names **by the greatness of his might, for that he is strong in power;** not one faileth.

And He never tires!

Isa 40:28

28 Hast thou not known? **hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary?** there is no searching of his understanding.

“God the Father” Himself is CALLED Power:

Luke 22:69

69 Hereafter shall the Son of man sit on the right hand of **the power of God.**

14. THE DIVINE NATURE OF GOD THE FATHER:

“God the Father” has given us all things that pertain to life and Godliness through His Divine Power as well as His Divine Nature.

2 Pet 1:3-8

3 **According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him** that hath called us to glory and virtue:

And by His promises WE have become partakers of His Divine Nature.

4 **Whereby are given unto us** exceeding great and precious **promises: that by these ye might be partakers of the divine nature**, having escaped the corruption that is in the world through lust.

And besides this, we need to give diligence in order to grow in His Divine Nature!
“God the Father’s” Divine Nature is:

5 **And beside this, giving all diligence, add to your faith** virtue; and to **virtue** knowledge;

6 And to **knowledge** temperance; and to **temperance** patience; and to **patience** godliness;

7 And to **godliness** brotherly kindness; and to **brotherly kindness charity (love)**.

If these things are in us, we won’t be dry or unfruitful in our knowledge of “God the Son”, Jesus Christ.

8 **For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.**

15. THE LOVE OF GOD THE FATHER:

The proof of “God the Father’s” Love is our Eternal Salvation!

“God the Father” Loved the world so much, that He sacrificed “God His Son” for us.

John 3:16-17

16 **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

17 **For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

The proof and manifestation of that Love is IN “God the Son”, Jesus!

I Jn 4:9-11

9 **In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.**

10 **Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.**

11 Beloved, if God so loved us, we ought also to love one another.

I Jn 4:14

14 And we have seen and do testify that **the Father sent the Son** to be the Saviour of the world.

“God the Father” Loves us and is rich in mercy.

Eph 2:4-10

4 But **God, who is rich in mercy, for his great love wherewith he loved us,**

And we are Saved by His Grace.

5 Even when we were dead in sins, hath quickened us together with Christ, **(by grace ye are saved;)**

He has raised us up to sit together with “God the Son”, Jesus Christ.

6 **And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:**

This shows us the riches of “God the Father’s” Grace and His Kindness through “God His Son”.

7 **That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.**

8 **For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:**

9 Not of works, lest any man should boast.

Not only are we Saved by Grace, but we are ‘born again’ through “God the Son”, Jesus, and ‘created’ to do Good Works!

10 For we are his workmanship, **created in Christ Jesus unto good works**, which God hath before ordained that we should walk in them.

16. GOD THE FATHER RAISED UP JESUS:

“God the Father” raised up “His Son Jesus” from the Dead.

Acts 10:40

40 **Him God raised up the third day**, and shewed him openly;

Gal 1:1

1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and **God the Father, who raised him from the dead;**)

Gal 1:4

4 Who gave himself for our sins, that he might deliver us from this present evil world, **according to the will of God and our Father:**

You MUST believe this in your heart in order to be Saved!

Rom 10:9

9 That if thou shalt confess with thy mouth the Lord Jesus, **and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

17. WE NEED TO GIVE THANKS TO GOD THE FATHER:

We should 'always' give thanks to "God our Father".

Col 1:12-13

12 **Giving thanks unto the Father**, which hath made us meet to be partakers of the inheritance of the saints in light:

13 **Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:**

We should give thanks to "God the Father" for 'All' things.

Eph 5:20

20 **Giving thanks always for all things unto God and the Father** in the name of our Lord Jesus Christ;

Col 1:3

3 **We give thanks to God and the Father** of our Lord Jesus Christ, **praying always** for you,

Col 3:17

17 And whatsoever ye do in word or deed, **do all** in the name of the Lord Jesus, **giving thanks to God and the Father** by him.

18. WE NEED TO PRAY TO GOD THE FATHER:

We are to pray to "God the Father".

And yes, there are 'heavenly positions' to show our 'Respect' to our "Father God".
(Revelation 4:10)

IKing 8:54

54 And it was so, that **when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.**

Matt 6:6

6 But thou, **when thou prayest, enter into thy closet**, and when thou hast shut thy door, **pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.**

What should our attitude be, when we pray to "God the Father"?

Mark 11:25-26

25 **And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.**

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

1 Tim 2:8

8 I will therefore that men **pray every where, lifting up holy hands, without wrath and doubting.**

The following Scripture is an example of prayer to “God the Father”:

Matt 6:7-15 Luke 11:1-4

7 But **when ye pray, use not vain repetitions**, as the heathen do: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: **for your Father knoweth what things ye have need of, before ye ask him.**

9 **After this manner therefore pray ye: Our Father which art in heaven,** Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 For if ye forgive men their trespasses, **your heavenly Father** will also forgive you:

15 But if ye forgive not men their trespasses, neither will **your Father** forgive your trespasses.

The results will be:

Acts 10:4

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, **Thy prayers and thine alms are come up for a memorial before God.**

19. THE CHRISTIAN’S ROLE WITH GOD THE FATHER:

The Christian’s role is to DO the Work of “God the Father”.

John 6:28-29

28 Then said they unto him, **What shall we do, that we might work the works of God?**

And that work is not hard, for we are just to believe in “God the Son”, Jesus!
(Matthew 11:29-30)

29 **Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.**

Then in turn, “God the Son”, Jesus, will give us that work!

John 6:27

27 **Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.**

IV. GOD THE SON

“God The Son” is the ‘Second Person’ in “The Godhead”.

In order to understand who He is, we must start with His Name.

1. HIS NAME:

“God the Father” gave “God His Son”, His Name:

Phil 2:9-11

9 **Wherefore God also hath highly exalted him, and given him a name which is above every name:**

10 **That at the name of Jesus** every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 **And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.**

What is the Name of “God the Son”?

In Strong’s Concordance: In the Greek:

2424 Iesous (ee-ay-sooce’);

of Hebrew origin [3091]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites:

KJV-- **Jesus.**

2. HOW WAS GOD THE SON NAMED?

It was Prophesied in the Old Testament, that He would be called “God with us”.

Isa 7:14

14 **Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.**

Matt 1:21-23

21 And she shall bring forth a son, **and thou shalt call his name JESUS**: for he shall save his people from their sins.

22 **Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,**

23 **Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.**

Matt 1:25

25 And knew her not till she had brought forth her firstborn son: **and he called his name JESUS.**

“God the Son” was given the Name Jesus before He was born as a man. This was declared to Mary by the Angel Gabriel.

Luke 1:26-33

26 And in the sixth month **the angel Gabriel was sent from God** unto a city of Galilee, named Nazareth,

27 **To a virgin** espoused to a man whose name was Joseph, of the house of David; **and the virgin's name was Mary.**

28 **And the angel came in unto her, and said,** Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 **And the angel said unto her,** Fear not, Mary: for thou hast found favour with God.

31 And, **behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.**

32 **He shall be great, and shall be called the Son of the Highest:** and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

3. GOD THE SON IS ALSO CALLED CHRIST:

“God the Son”, Jesus, also has a second Name.

In Strong's Concordance: In the Greek:

5547 Christos (khris-tos');

from 5548; anointed, i.e. the Messiah, an epithet of Jesus:

KJV-- **Christ.**

“God the Son”, Jesus, is also called Christ, therefore He is known as Jesus Christ!

Matt 1:16

16 And Jacob begat Joseph the husband of Mary, **of whom was born Jesus, who is called Christ.**

4. GOD THE SON'S DWELLING PLACE:

“God the Son”, Jesus, came down from Heaven and since has returned and is seated at the right hand of “God the Father”.

John 16:28

28 **I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.**

John 3:13

13 And no man hath ascended up to heaven, but **he that came down from heaven, even the Son of man which is in heaven.**

Col 3:1

1 If ye then be risen with Christ, seek **those things which are above, where Christ sitteth on the right hand of God.**

Steven, just before he was stoned, saw “God the Son”, Jesus, standing at the right hand of “God the Father”.

Acts 7:55-56

55 But **he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,**

56 **And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.**

“God the Son” Jesus, is also WITH US.

Since He is “Omnipresent”, this is no problem.

Matt 18:20

20 For where two or three are gathered together in my name, **there am I in the midst of them.**

And He is IN US! Jesus claimed that He is in the Father, as He is in us and we in Him.

John 14:20

20 At that day ye shall know that **I am in my Father, and ye in me, and I in you.**

Col 1:27

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; **which is Christ in you**, the hope of glory:

And “God the Son”, Jesus, dwells in our hearts.

Eph 3:17

17 **That Christ may dwell in your hearts** by faith; that ye, being rooted and grounded in love,

If He abides in us, and we abide in Him, we will ‘bear much fruit’.

John 15:1

1 **I am the true vine**, and my Father is the husbandman.

John 15:4-5

4 **Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

5 I am the vine, ye are the branches: **He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

John 15:7-8

7 **If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.**

8 **Herein is my Father glorified, that ye bear much fruit;** so shall ye be my disciples.

The ‘branches’ that are in “God the Son”, Jesus, and do not bear fruit, are taken away. He also purges the ‘True branches’, so that they will produce ‘more’ fruit.

John 15:2

2 **Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.**

Those that are NOT in “God the Son”, Jesus, are cast forth as a branch and burned.

John 15:6

6 **If a man abide not in me, he is cast forth as a branch**, and is withered; and men gather them, and cast them into the fire, **and they are burned.**

In whom then is it that “God the Son” Jesus, will remain?

John 14:21

21 He that hath my commandments, and keepeth them, he it is that loveth me: and **he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.**

John 14:23

23 Jesus answered and said unto him, **If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.**

5. THE RELATIONSHIP OF GOD THE SON TO THE FATHER:

There is as in any relationship, an order to “The Godhead”. Although Jesus is the “Son of God”, “God the Father” is over Jesus.

1 Cor 3:23

23 And ye are Christ's; and **Christ is God's**.

1 Cor 11:3

3 **But I would have you know**, that the head of every man is Christ; and the head of the woman is the man; and **the head of Christ is God**.

John 14:28

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: **for my Father is greater than I**.

Even though there is an order to “The Godhead”, “God the Son”, Jesus, and “God the Father” are ONE.

John 10:30

30 **I and my Father are one**.

ALL things were created by and for “God the Son”, Jesus, as directed by “God the Father”.

By “God the Son”, Jesus, all things are held together (consist).

Eph 3:9

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in **God, who created all things by Jesus Christ**:

Col 1:16-17

16 **For by him (Jesus) were all things created, that are in heaven, and that are in earth, visible and invisible**, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him**:

17 And he is before all things, **and by him all things consist**.

6. JESUS IS ALSO GOD:

Jesus declared to the Jews that He IS the “Son of God”, thereby making Himself ‘equal’ with God.

John 5:18

18 Therefore the Jews sought the more to kill him, because **he** not only had broken the sabbath, but **said also that God was his Father, making himself equal with God**.

“God the Son” always WAS and IS! (Revelation 1:11, 17)

John 17:5

5 And now, O Father, glorify thou me with thine own self **with the glory which I had with thee before the world was**.

“God the Father” Himself called Jesus “God”.

Heb 1:8

8 **But unto the Son he saith, Thy throne, O God, is for ever and ever:** a sceptre of righteousness is the sceptre of thy kingdom.

Jesus also known as the Word (Logos), is Called “God” in the Bible.

John 1:1

1 **In the beginning was the Word, and the Word was with God, and the Word was God.**

John 1:14

14 **And the Word was made flesh, and dwelt among us,** (and we beheld his glory, the glory as of **the only begotten of the Father,**) full of grace and truth.

1 Tim 3:16

16 And without controversy great is the mystery of godliness: **God was manifest in the flesh,** justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Rev 19:13

13 And he was clothed with a vesture dipped in blood: **and his name is called The Word of God.**

Jesus IS the IMAGE of “God the Father”.

2 Cor 4:4

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of **Christ, who is the image of God,** should shine unto them.

Col 1:15

15 **Who is the image of the invisible God,** the firstborn of every creature:

Heb 1:3

3 **Who being the brightness of his glory, and the express image of his person,** and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

What does “God the Son”, Jesus look like?

Rev 1:13-16

13 And in the midst of the seven candlesticks **one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.**

14 **His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;**

15 **And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.**

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and **his countenance was as the sun shineth in his strength.**

7. GOD THE SON JESUS IS ALSO LORD:

“God the Son”, Jesus is the One Lord!

1 Cor 8:6

6 But to us there is but one God, the Father, of whom are all things, and we in him; **and one Lord Jesus Christ**, by whom are all things, and we by him.

Eph 4:5

5 **One Lord**, one faith, one baptism,

David said that the Lord “God the Father” Called His Son “Lord”.

Ps 110:1

1 **The LORD said unto my Lord**, Sit thou at my right hand, until I make thine enemies thy footstool.

Jesus in a parable to the Pharisees explains that He IS Lord.

Matt 22:41-46

41 While the Pharisees were gathered together, Jesus asked them,
42 Saying, **What think ye of Christ? whose son is he?** They say unto him, The Son of David.

43 He saith unto them, How then doth David in spirit call him Lord, saying,

44 **The LORD said unto my Lord**, Sit thou on my right hand, till I make thine enemies thy footstool?

45 **If David then call him Lord, how is he his son?**

46 **And no man was able to answer him a word**, neither durst any man from that day forth ask him any more questions.

David did not ascend to Heaven (like Jesus), yet he said the Lord said to my Lord.

Acts 2:34-36

34 **For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,**

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that **God hath made that same Jesus, whom ye have crucified, both Lord and Christ.**

8. THE FULLNESS OF THE GODHEAD IN JESUS:

“God the Son”, Jesus, has the FULLNESS of “The Godhead” in Him BODILY.

Col 1:19

19 **For it pleased the Father that in him should all fulness dwell;**

Col 2:9

9 **For in him dwelleth all the fulness of the Godhead bodily.**
AND HERE IS A REVELATION! We as Christians also have the FULLNESS of God!

John 1:16

16 **And of his fulness have all we received,** and grace for grace.

Eph 3:19

19 **And to know the love of Christ,** which passeth knowledge, **that ye might be filled with all the fulness of God.**

The Church (the Body of Christ) needs to know this mystery!

Eph 3:9-11

9 **And to make all men see what is the fellowship of the mystery,** which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

10 **To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,**

11 **According to the eternal purpose which he purposed in Christ Jesus our Lord:**

9. THE MIND OF GOD THE SON:

This is the Mind of "God the Son", Jesus.

He knows that being in the 'form' of "God the Father", He is 'equal' with Him.

Phil 2:6-8

6 **Who, being in the form of God, thought it not robbery to be equal with God:**

But while in His human body, He made Himself of no reputation, and became a Servant.

7 **But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:**

"God the Son" as a human being, became humble and obedient even unto death.

8 **And being found in fashion as a man, he humbled himself, and became obedient unto death,** even the death of the cross.

Christians too should have this same mind!

Phil 2:5

5 **Let this mind be in you, which was also in Christ Jesus:**

Acts 20:19

19 **Serving the Lord with all humility of mind,** and with many tears, and temptations, which befell me by the lying in wait of the Jews:

10. GOD THE SON IS THE REVEALER OF SECRETS:

“God the Son”, Jesus, is the one who reveals the Secrets of “God the Father” that have been hidden since the foundation of the world.

These secrets have only been revealed to us Christians and are to be used for His Service.

(1 Corinthians 4:1)

Jesus purposely spoke in parables, so that man could not understand what He said.

(1 Corinthians 2:11)

Mark 4:11-12

11 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:**

12 **That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.**

Matt 13:34-35

34 **All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:**

35 **That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.**

Rom 16:25-26

25 Now to him that is of power to stablish you according to my gospel, **and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,**

“God the Son” in bodily form, however, did not know ‘all’ of the secrets of “God the Father”.

Mark 13:26

26 And then shall they see the Son of man coming in the clouds with great power and glory.

Mark 13:32-33

32 **But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.**

Eventually, all the ‘mysteries and secrets’ of “God” will be revealed.

Mark 4:22

22 **For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.**

11. GOD THE SON IS OBEDIENT:

“God the Son”, Jesus, is obedient to “God the Father”.

He only does what He sees the Father do, and ‘always’ seeks the Will of the Father.

John 5:19

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**

John 5:30

30 **I can of mine own self do nothing:** as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 6:38

38 **For I came down from heaven, not to do mine own will, but the will of him that sent me.**

“God the Son” was obedient even to The Cross, so that “God the Father” and in turn “God the Son” would be glorified.

John 12:27-28

27 **Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.**

28 **Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.**

John 17:1-5

1 **These words spake Jesus,** and lifted up his eyes to heaven, and said, **Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:**

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 **And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**

4 **I have glorified thee on the earth:** I have finished the work which thou gavest me to do.

5 **And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.**

12. WHY GOD THE SON CAME TO EARTH:

“God the Son”, Jesus, came to earth to ‘destroy’ the works of the Devil, and the ‘power’ of death. He also came to earth to ‘deliver’ those that throughout their lives are in bondage through the ‘fear of death’.

John 8:42

42 **Jesus said** unto them, If God were your Father, ye would love me: for **I proceeded forth and came from God; neither came I of myself, but he sent me.**

Heb 2:14-15

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; **that through death he might destroy him that had the power of death, that is, the devil;**

15 **And deliver them who through fear of death were all their lifetime subject to bondage.**

I Jn 3:8

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. **For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

13. GOD THE SON IS ABOVE ALL:

“God the Son” is above ALL !

John 3:31

31 **He that cometh from above is above all:** he that is of the earth is earthly, and speaketh of the earth: **he that cometh from heaven is above all.**

“God the Father” has given “All” things to “God the Son”.

John 3:35

35 **The Father loveth the Son, and hath given all things into his hand.**

“God the Father” has given ‘All’ power in Heaven and earth to His Son Jesus.

Matt 28:18

18 **And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.**

Col 2:10

10 And ye are complete in him, **which is the head of all principality and power:** ‘All’ authority and powers have been made subject to Him!

1 Pet 3:22

22 **Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.**

Jesus Christ IS the Power of God.

1 Cor 1:24

24 But unto them which are called, both Jews and Greeks, **Christ the power of God,** and the wisdom of God.

“God the Father” has committed ALL judgment unto “God the Son”, so that we will honor the Son.

John 5:22-23

22 **For the Father judgeth no man, but hath committed all judgment unto the Son:**

23 **That all men should honour the Son, even as they honour the Father.** He that honoureth not the Son honoureth not the Father which hath sent him.

14. GOD THE SON GIVES THE (DOMA) GIFTS:

“God the Son”, Jesus, is the one that gives us the ‘Doma’ Gifts. The ‘Doma’ Gifts are the Five Gifts of the “Five Fold Ministry”. (Read the Tract on “The Gifts” by Timothy II)

Eph 4:8

8 Wherefore he saith, **When he ascended up on high, he led captivity captive, and gave (Doma) gifts unto men.**

Eph 4:11

11 **And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;**

Unless Jesus has ‘Called’ you into one of these offices, you **MUST** not work in them!

Eph 4:1

1 I therefore, the prisoner of the Lord, beseech you that ye **walk worthy of the vocation wherewith ye are called,**

It will take ALL Five of these offices to bring the “Body of Christ” together.

Eph 4:12-16

12 **For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**

13 **Till we all come in the unity of the faith, and of the knowledge of the Son of God,** unto a perfect man, **unto the measure of the stature of the fulness of Christ:**

14 **That we henceforth be no more children,** tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 **But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:**

16 **From whom the whole body fitly joined together** and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

15. NO MAN KNOWS GOD UNLESS:

Jesus said that no man knows “God the Son”, nor does any man know “God the Father”, **UNLESS** Jesus reveals it to them. And He will only reveal it to those His Father tells Him to!

Matt 11:25-27

25 At that time **Jesus** answered and **said**, I thank thee, **O Father, Lord of heaven and earth**, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in thy sight.

27 **All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.**

16. BAPTISM INTO GOD THE SON:

We are the 'Children of God' through Faith in "God the Son". This means that we have been 'Baptized' into Christ through Faith in Him.

When we have been 'Baptized' into Christ, we have put on Christ, and have become 'One' in Him!

Gal 3:26-29

26 **For ye are all the children of God by faith in Christ Jesus.**

27 **For as many of you as have been baptized into Christ have put on Christ.**

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: **for ye are all one in Christ Jesus.**

29 **And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**

17. GOD THE SON IS OUR SAVIOR:

"God the Son", Jesus, is our ONLY Savior.

Isa 43:11

11 **I, even I, am the LORD; and beside me there is no saviour.**

Luke 2:11

11 **For unto you is born this day in the city of David a Saviour, which is Christ the Lord.**

I Jn 4:14

14 **And we have seen and do testify that the Father sent the Son to be the Saviour of the world.**

He is the 'only' one that can forgive our sins.

Acts 5:31

31 **Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.**

He is the Savior of ALL men, IF they will receive Him!

1 Tim 4:10

10 For therefore we both labour and suffer reproach, **because we trust in the living God, who is the Saviour of all men, specially of those that believe.**

“God the Son”, Jesus, who is our Savior, will change our bodies of low estate, into a glorious body like His.

Phil 3:20-21

20 **For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:**

21 **Who shall change our vile body, that it may be fashioned like unto his glorious body,** according to the working whereby he is able even to subdue all things unto himself.

18. GOD THE SON SETS US FREE:

The ‘believers’ that continue in the ‘word’ of “God” ARE His disciples. And they shall know the Truth, and the Truth, will Set them Free! That Truth is Jesus. (John 14:6)
If “God the Son”, Jesus, Sets you Free, then you are indeed Free!

John 8:31-32

31 **Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;**

32 **And ye shall know the truth, and the truth shall make you free.**

John 8:36

36 **If the Son therefore shall make you free, ye shall be free indeed.**

19. JESUS IS OUR HIGH PRIEST, MEDIATOR, & INTERCESSOR:

“God the Son”, Jesus, is our ‘High Priest’. He is also our ‘Mediator’ and ‘Intercessor’. Therefore, we need NO man to be our mediator between us and “God the Father”.

1 Tim 2:5

5 **For there is one God, and one mediator between God and men, the man Christ Jesus;**

Heb 4:14-16

14 **Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God,** let us hold fast our profession.

15 **For we have not an high priest which cannot be touched with the feeling of our infirmities;** but was in all points tempted like as we are, yet without sin.

16 **Let us therefore come boldly unto the throne of grace,** that we may obtain mercy, and find grace to help in time of need.

Jesus did not glorify Himself to become a High Priest, because He already was and is a Priest ‘forever’, after the order of Melchisedec.

(Read the Study Guide on “The Priesthood of Melchisedec” by Timothy II)

Heb 5:5-6

5 **So also Christ glorified not himself to be made an high priest;** but he that said unto him, Thou art my Son, to day have I begotten thee.

6 As he saith also in another place, **Thou art a priest for ever after the order of Melchisedec.**

Heb 5:10

10 **Called of God an high priest after the order of Melchisedec.**

In spite of some beliefs, “God the Son”, Jesus, is not in statues or implements made with human hands.

Jesus IS in Heaven appearing in the presence of “God the Father”, ‘Interceding’ for us.

Heb 9:24

24 **For Christ is not entered into the holy places made with hands,** which are the figures of the true; **but into heaven itself, now to appear in the presence of God for us:**

Heb 7:25-28

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing **he ever liveth to make intercession for them.**

26 **For such an high priest became (HE to) us,** who is holy, harmless, undefiled, separate from sinners, **and made higher than the heavens;**

27 **Who needeth not daily,** as those high priests, **to offer up sacrifice,** first for his own sins, and then for the people's: **for this he did once, when he offered up himself.**

28 For the law maketh men high priests which have infirmity; but **the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.**

In other words:

Heb 8:1

1 **Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;**

Heb 8:6

6 But now hath he obtained a more excellent ministry, by how much also **he is the mediator of a better covenant,** which was established upon better promises.

Rom 8:34

34 Who is he that condemneth? **It is Christ** that died, yea rather, that is risen again, who is even at the right hand of God, **who also maketh intercession for us.**

Col 1:14

14 **In whom we have redemption through his blood, even the forgiveness of sins:**

20. IN THE NAME OF JESUS:

When we ask “God” for things, we are to ask “God the Father” IN the “Name of Jesus”. Then we WILL receive it!

John 14:13-14

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

John 16:23-24

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, **Whatsoever ye shall ask the Father in my name, he will give it you.**

24 Hitherto have ye asked nothing in my name: **ask, and ye shall receive**, that your joy may be full.

However, we must ask according to His Will!

I Jn 5:14-15

14 And this is the confidence that we have in him, that, **if we ask any thing according to his will, he heareth us:**

15 And if we know that he hear us, **whatsoever we ask, we know that we have the petitions that we desired of him.**

Everything we do in word or deed should be IN the “Name of the Lord”, Jesus.

Col 3:17

17 **And whatsoever ye do in word or deed, do all in the name of the Lord Jesus**, giving thanks to God and the Father by him.

21. JESUS AND THE ANGELS:

With all the emphasis on Angels today, it is important that we put their ‘order and authority’ in the correct position.

“God the Son” Jesus, CREATED the angels and He has ALL Authority over them. Therefore He is above them, because HE IS the “Son of God”.

Heb 1:4-8

4 **Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.**

5 **For unto which of the angels said he (the Father) at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?**

6 **And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.**

7 **And of the angels he saith, Who maketh his angels spirits**, and his ministers a flame of fire.

8 **But unto the Son he saith, Thy throne, O God, is for ever and ever:** a sceptre of righteousness is the sceptre of thy kingdom.

Heb 1:13-14

13 **But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?**

The Angels are ‘ministering spirits’ to those that are Saved.

14 **Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?**

Heb 2:5

5 **For unto the angels hath he not put in subjection the world to come, whereof we speak.**

However, “God the Son”, Jesus, was made a little lower than the Angels in His ‘bodily form’ so that He could suffer death for you and me.

Heb 2:9-10

9 **But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.**

And, He has become the Captain of our Salvation!

10 **For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.**

22. GOD THE SON IS THE HEAD OF THE CHURCH:

NO MAN is the Head of the Church (the Body of Christ). “God the Son”, Jesus, IS the Head of the Church (the Body of Christ).

Eph 1:22

22 **And hath put all things under his feet, and gave him to be the head over all things to the church,**

Eph 5:23

23 **For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.**

Col 1:18

18 **And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.**

23. GOD THE SON’S EVERLASTING KINGDOM:

“God the Son”, Jesus, has an everlasting Kingdom that will never pass away.

The following Scriptures reveal “God the Son”, Jesus’, final place of residence.

Dan 7:13-14

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

“God the Son”, Jesus, is Called the Lamb.

The True “Body of Christ” is the Lamb’s wife, (the Bride of Christ). They are the one’s that will be in the New Holy Jerusalem.

Rev 21:9-10

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, **I will shew thee the bride, the Lamb's wife.**

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, **the holy Jerusalem, descending out of heaven from God,**

“God the Father” and “God the Son” the Lamb, will BE the Temple and the Light of the New Jerusalem.

Rev 21:22-23

22 And I saw no temple therein: **for the Lord God Almighty and the Lamb are the temple of it.**

23 And the city had no need of the sun, neither of the moon, to shine in it: **for the glory of God did lighten it, and the Lamb is the light thereof.**

The only ones that will be allowed to enter into the Holy City, are those that are written in “God the Son”, the Lamb’s, “Book of Life”!

Rev 21:27

27 **And there shall in no wise enter into it** any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: **but they which are written in the Lamb's book of life.**

V. GOD THE HOLY SPIRIT (GHOST)

“God the Holy Spirit” is the ‘Third Person’ in “The Godhead”.

1. HIS NAME:

“God the Holy Spirit” is usually Called the “Spirit of God” in the KJV of the Old Testament.

In Strong’s Concordance: In Hebrew:

Spirit:

7307 ruwach (roo'-akh);

from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; **by resemblance spirit, but only of a rational being** (including its expression and functions):

KJV-- air, anger, blast, breath, X cool, courage, mind, X quarter, X side, **spirit** ([-ual]), tempest, X vain, ([whirl-]) wind (-y).

God:

3068 Yehovah (yeh-ho-vaw');

from 1961; (the) **self-Existent or Eternal; Jehovah, Jewish national name of God:**

KJV-- **Jehovah, the Lord**. Compare 3050, 3069.

“God the Holy Spirit” is usually called the “Holy Ghost” in the King James Version of the Bible. In the Greek, however, ‘hagios’ means holy and ‘pneuma’ is “Spirit or Ghost”. They are one in the same, so either term is correct.

In Strong’s Concordance: In the Greek:

Holy:

40 hagios (hag'-ee-os);

from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):

KJV-- (most) **holy** (one, thing), saint.

Spirit or Ghost:

4151 pneuma (pnyoo'-mah);

from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) **God, Christ's spirit, the Holy Spirit:** KJV-- **ghost**, life, **spirit** (-ual, -ually), mind. Compare 5590.

“God the Holy Spirit” is also Called the “Finger of God”.

This means that “God the Holy Spirit”, IS the ‘Finger’ of “The Godhead” and does the actual work of “The Godhead”.

In Strong’s Concordance: In Hebrew:

Finger:

676 'etsba' (ets-bah');

from the same as 6648 (in the sense of grasping); something to sieze with, i.e. **a finger**; by analogy, a toe:
KJV-- **finger**, toe.

Of God (The Godhead):

430 'elohiym (el-o-heem');

plural of 433; gods in the ordinary sense; but **specifically used (in the plural thus, especially with the article) of the supreme God**; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV-- angels, X exceeding, **God** (gods)- dess, -ly), X (very) great, judges, X mighty.

In Strong's Concordance: In the Greek:

Finger:

1147 daktulos (dak'-too-los);

probably from 1176; **a finger**:

KJV-- **finger**.

Of God (The Godhead):

2316 theos (teh'-os);

of uncertain affinity; a deity, especially (with 3588) **the supreme Divinity**; figuratively, a magistrate; by Hebraism, very:

KJV-- X exceeding, **God**, god [-ly, -ward].

A. Scriptures about "God the Holy Spirit" as called the "Finger of God":

The 'curses' on Pharoah were delivered by "God the Holy Spirit" called the "Finger of God".

Exod 8:18-19

18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

19 Then the magicians said unto Pharaoh, **This is the finger of God**: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

The 'Ten Commandments' were written in the tables of stone by "God the Holy Spirit" called the "Finger of God".

Exod 31:18

18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, **tables of stone, written with the finger of God**.

Deut 9:10

10 And the LORD delivered unto me **two tables of stone written with the finger of God**; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

Jesus 'cast out demons' by "God the Holy Spirit" called the "Finger of God".

Luke 11:20

20 **But if I with the finger of God cast out devils**, no doubt the kingdom of God is come upon you.

B. Scriptures about the “God the Holy Spirit” as called the “Spirit of God”:

Jesus ‘cast out demons’ by “God the Holy Spirit” called the “Spirit of God”, and Paul mentions the “Spirit of God” that dwells in us (believers).

Matt 12:28

28 **But if I cast out devils by the Spirit of God**, then the kingdom of God is come unto you.

Rom 8:9

9 But ye are not in the flesh, but in the Spirit, **if so be that the Spirit of God dwell in you.**

C. Scriptures about “God the Holy Spirit” as called the “Spirit of Christ”:

Here Paul and Peter both speak about the “Spirit of Christ” that is in us.

Rom 8:9

9Now if any man have not **the Spirit of Christ**, he is none of his.

1 Pet 1:11

11 Searching what, or what manner of time **the Spirit of Christ which was in them did signify**, when it testified beforehand the sufferings of Christ, and the glory that should follow.

2. THERE IS ONE GOD THE HOLY SPIRIT:

“God the Holy Spirit” is ONE Spirit.

1 Cor 12:13

13 **For by one Spirit** are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into **one Spirit.**

Eph 4:4

4 **There is one body**, and **one Spirit**, even as ye are called in one hope of your calling;

3. THE ORDER OF GOD THE HOLY SPIRIT:

The “Holy Spirit” IS God, and is the ‘Third Person’ of “The Godhead”. The ‘order’ or ‘chain of command’ of “God the Holy Spirit” is that He is subject to “God the Father” AND to “God the Son”, Jesus.

You might say that He is the ‘DOER’ of the “Three in One”, as He is sent to do the actual work of “The Godhead”.

In the beginning, when “God” created the heaven and the earth, “God the Father” directed, “God the Son”, Jesus, created; and it was “God the Holy Spirit” (the Spirit of God), that moved upon the waters.

This also proves that “God the Holy Spirit” is eternal and always was.

Gen 1:2

2 And the earth was without form, and void; and darkness was upon the face of the deep. **And the Spirit of God moved upon the face of the waters.**

It was “God the Holy Spirit (Ghost)” that came upon Mary to have her become with child.

Although this is a mystery, the Bible says that the “Holy Ghost” along with the ‘Power’ of “God the Father” came upon Mary to cause her to conceive and bare the Holy Child Jesus.

Luke 1:35

35 And the angel answered and said unto her, **The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee:** therefore also that holy thing which shall be born of thee shall be called the Son of God.

Matt 1:20

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: **for that which is conceived in her is of the Holy Ghost.**

Matt 1:18

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, **she was found with child of the Holy Ghost.**

4. GOD THE HOLY SPIRIT’S DWELLING PLACE:

“God the Holy Spirit (Ghost)” mentioned here as the “Seven Spirits of God”, ‘dwells’ in Heaven, and yet He has been sent down from Heaven.

Rev 1:4

4and **from the seven Spirits which are before his throne;**

1 Pet 1:12

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with **the Holy Ghost sent down from heaven;** which things the angels desire to look into.

This is not a problem, because “God the Holy Spirit” is “Omnipresent”, and He can be everywhere at the same time.

Ps 139:7

7 **Whither shall I go from thy spirit?** or whither shall I flee from thy presence?

If we are 'believers', He also dwells WITH US and is IN US !

John 14:17

17 **Even the Spirit of truth;** whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for **he dwelleth with you, and shall be in you.**

Rom 8:9

9 But ye are not in the flesh, **but in the Spirit, if so be that the Spirit of God dwell in you.**

1 Cor 3:16

16 Know ye not that ye are the temple of God, and that **the Spirit of God dwelleth in you?**

1 Cor 6:19

19 What? know ye not that **your body is the temple of the Holy Ghost which is in you,** which ye have of God, and ye are not your own?

"God the Holy Spirit" comes 'into' us at the time of Salvation, by the 'regeneration' and 'renewing' of our 'spirit' with "The Holy Spirit (Ghost)".

Titus 3:5

5 Not by works of righteousness which we have done, but according to his mercy **he saved us, by the washing of regeneration, and renewing of the Holy Ghost;**

5. GOD THE HOLY SPIRIT PRIOR TO JESUS' COMING:

Prior to "God the Son", Jesus, first coming to earth as a man, and before we were under the New Covenant; it seems that certain people were only 'partially' filled with "God the Holy Spirit". "God the Holy Spirit" came not in His Fullness of "The Seven Spirits of God". It seems that this 'partial' filling came at special times and for special situations. Examples of this are as follows:

Exod 31:3 (God, speaking to Moses about Bezaleel)

3 **And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,**

Exod 35:30-31

30 **And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;**

31 **And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;**

Judg 6:34 (Gideon)

34 **But the Spirit of the LORD came upon Gideon,** and he blew a trumpet; and Abi-ezer was gathered after him.

Judg 14:6 (Samson)

6 **And the Spirit of the LORD came mightily upon him**, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

Luke 2:25-27 (Simeon)

25 And, behold, **there was a man in Jerusalem, whose name was Simeon**; and the same man was just and devout, waiting for the consolation of Israel: **and the Holy Ghost was upon him.**

26 **And it was revealed unto him by the Holy Ghost**, that he should not see death, before he had seen the Lord's Christ.

27 **And he came by the Spirit** into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

“God the Holy Spirit” under the New Covenant, comes ‘Fully’ into ‘believers’ and will ‘remain’.

Here Ezekiel prophesied about it.

Ezek 36:26-27

26 A new heart also will I give you, **and a new spirit will I put within you**: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 **And I will put my spirit within you**, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

6. GOD THE HOLY SPIRIT HAS BEEN SENT TO US BY JESUS:

“God the Holy Spirit” has been sent to us by “God the Son”, Jesus. He is our ‘Comforter’. He is the one that ‘comforts’ us in all our problems, so that we are never without help!

John 14:16

16 **And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;**

“God the Holy Spirit” comes from “God the father”, and He is sent by “God the Son”, Jesus.

John 16:7

7 Nevertheless **I tell you the truth**; It is expedient for you that I go away: for if I go not away, **the Comforter** will not come unto you; but if I depart, **I will send him unto you.**

“God the Holy Spirit” will guide us into all Truth through the ‘Attribute’ of the ‘Spirit of Truth’.

He will not speak about Himself, but will glorify “God the Son”, Jesus!

John 16:13-14

13 Howbeit **when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself;** but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 **He shall glorify me:** for he shall receive of mine, and shall shew it unto you.

“God the Holy Spirit (Ghost)”, is the WAY for ‘believers’ to come to “God the Father” with their petitions, through the ‘blood’ of Jesus.

Heb 9:7-8

7 **But into the second (Tabernacle) went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:**

8 **The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest,** while as the first tabernacle was yet standing:

Heb 9:12

12 Neither by the blood of goats and calves, but **by his own blood (Jesus) he entered in once into the holy place,** having obtained eternal redemption for us.

7. GOD THE HOLY SPIRIT AND SALVATION:

In order to be Saved, and to have “God the Holy Spirit” dwelling in us, we MUST be “Born Again” of the “Holy Spirit”.

John 3:5-8

5 Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

6 That which is born of the flesh is flesh; and **that which is born of the Spirit is spirit.**

7 Marvel not that I said unto thee, **Ye must be born again.**

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: **so is every one that is born of the Spirit.**

“God the Holy Spirit (Ghost)” is only given to those that ‘obey’ God.

Acts 5:32

32 And we are his witnesses of these things; and so is also **the Holy Ghost, whom God hath given to them that obey him.**

That ‘obedience’, of course, is to receive “God the Son”, Jesus, in our Hearts!

Rom 10:9

9 **That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

John 7:38-39

38 **He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.**

39 **(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)**

“God the Holy Spirit” that dwells IN us, is the ‘proof’ of our Salvation.

Rom 8:11

11 **But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.**

Rom 8:16

16 **The Spirit itself beareth witness with our spirit, that we are the children of God:**

I Jn 3:24

24 **And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.**

I Jn 4:13

13 **Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.**

How do we know that He is “God the Holy Spirit”, the “Spirit of God” in us?

I Jn 4:2-3

2 **Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:**

3 **And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God:** and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

8. THE BAPTISM WITH GOD THE HOLY SPIRIT (GHOST):

The ‘Baptism’ with “God the Holy Spirit”, started with “God the Son”, Jesus, at His Baptism in water:

John 1:32

32 **And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.**

John 3:34

34 **.....for God giveth not the Spirit by measure unto him.**

The ‘Baptism’ with “God the Holy Spirit (Ghost)” for the disciples, started at Pentecost:

“God the Son”, Jesus, stated:

Acts 1:5

5 For **John truly baptized with water**; but ye shall be baptized with the **Holy Ghost** not many days hence.

He stated that the Disciples would receive ‘Power’ after they were ‘Baptized’ with the “Holy Spirit (Ghost)”.

Acts 1:8

8 **But ye shall receive power, after that the Holy Ghost is come upon you**: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 2:2-4

2 **And suddenly there came a sound from heaven as of a rushing mighty wind**, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of **fire**, and it sat upon each of them.

4 **And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.**

They were all ‘Filled’ to overflowing with “God the Holy Spirit (Ghost)”.

(Read the Study Guide on “The Baptism with the Holy Ghost” by Timothy II)

(Read the Tract on “The Fullness of the Holy Spirit” by Timothy II)

Although “God the Son” was Baptized with “God the Holy Spirit” while He was here on earth as a man, now that He is in Heaven, He is the one that actually ‘Baptizes’ us with “God the Holy Spirit (Ghost)”.

John 1:33-34

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, **the same is he which baptizeth with the Holy Ghost.**

34 And I saw, and bare record that **this is the Son of God.**

So when you ‘Baptize’ someone with the “Holy Spirit (Ghost)”, you do it in the NAME of the Lord Jesus.

Acts 19:5

5 When they heard this, **they were baptized in the name of the Lord Jesus.**

God wants us to be ‘Filled’ to overflowing with “God the Holy Spirit”.

Eph 5:18

18 And be not drunk with wine, wherein is excess; **but be filled with the Spirit**;

All you have to do to receive the ‘Baptism’ with “God the Holy Spirit”, is to ask!!

Luke 11:13

13 If ye then, being evil, know how to give good gifts unto your children: **how much more shall your heavenly Father give the Holy Spirit to them that ask him?**

Although there are many ‘ways’ that ‘believers’ have been ‘Baptized’ with “God the Holy Spirit (Ghost)”, it may be done by the ‘laying on of hands’.

Acts 8:17

17 **Then laid they their hands on them, and they received the Holy Ghost.**

Acts 19:6

6 **And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.**

Even though “God the Holy Spirit” was only given in ‘partial’ measurement in the Old Testament, it was at times done by the ‘laying on of hands’!

Deut 34:9

9 **And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him:** and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

9. THE (CHARISMA) GIFTS OF GOD THE HOLY SPIRIT:

There are “Nine” (Charisma) Gifts of “God the Holy Spirit”. They are the ‘manifestation’ of “God the Holy Spirit”. They are given by “God the Holy Spirit” as He Wills!

When we are ‘Baptized’ with “God the Holy Spirit (Ghost)”, we ‘usually’ receive the Gifts of tongues or prophecy, however, in Timothy II’s experience, tongues were not received for about three weeks. “God” told Timothy II to have his sister come and lay hands on him for the ‘Power’ of “God the Holy Spirit”, not for a specific Gift.

The Gifts of “God the Holy Spirit” are to be used for Ministry, and we do not usually receive ‘all’ the Gifts at the same time.

(Read the Tract on “The Gifts” by Timothy II)

1 Cor 12:1

1 **Now concerning spiritual gifts, brethren, I would not have you ignorant.**

1 Cor 12:7-11

7 **But the manifestation of the Spirit is given to every man to profit withal.**

8 **For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;**

9 **To another faith by the same Spirit; to another the gifts of healing by the same Spirit;**

10 **To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:**

11 **But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.**

Once you receive the (Charisma) Gifts of “God the Holy Spirit”, you will not lose them.

Rom 11:29

29 **For the gifts and calling of God are without (outside) repentance.**

10. WALKING IN THE SPIRIT OF GOD:

If we will WALK in the “Spirit of God”, we will not live in the flesh!

Gal 5:25

25 **If we live in the Spirit, let us also walk in the Spirit.**

Gal 5:16

16 **This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.**

11. BEING LED OF THE SPIRIT OF GOD:

If we are LED of the “Spirit of God”, we ARE the Sons and Daughters of God

Gal 5:18

18 **But if ye be led of the Spirit, ye are not under the law.**

Rom 8:14

14 **For as many as are led by the Spirit of God, they are the sons of God.**

However, being led of the “Spirit of God”, does not mean we won’t be tested!

Luke 4:1-2

1 **And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,**

2 **Being forty days tempted of the devil.** And in those days he did eat nothing: and when they were ended, he afterward hungered.

12. THE FRUIT OF GOD THE HOLY SPIRIT:

The ‘Nine’ “Fruits of the Spirit”, come as a result of being ‘Led’ by the Spirit. As long as you follow “God the Holy Spirit”, you will ‘bear’ these Fruits.

If you are not being ‘Led’ by “God the Holy Spirit”, you will lose these Fruits; starting with Love, then Joy, then Peace, etc.

(Read the Tract on “The Fruit of the Spirit” by Timothy II)

Gal 5:22-23

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

13. PRAYING IN/WITH GOD THE HOLY SPIRIT:

We are to pray to “God the Father”, through “God the Son”, IN/WITH “God the Holy Spirit”. At times, this will mean praying IN tongues, at other times this will be praying WITH “God the Holy Spirit” and WITH understanding.

Eph 6:18

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Jude 1:20

20 But ye, beloved, building up yourselves on your most holy faith, **praying in the Holy Ghost,**

1 Cor 14:14-15

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? **I will pray with the spirit, and I will pray with the understanding also:**

14. GOD THE HOLY SPIRIT IS OUR INTERCESSOR:

When we pray in/with “God the Holy Spirit”, He becomes are ‘intercessor’ to “God the Father” through “Jesus the Son”. This is especially true when we pray in tongues, for when we know not what to pray for, “God the Holy Spirit’ intercedes for us.

Rom 8:26-27

26 Likewise the Spirit also helpeth our infirmities (weaknesses): for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

15. WORSHIPPING IN GOD THE HOLY SPIRIT:

The ‘True Christians’, MUST worship “God the Father” through “God the Holy Spirit”. This is because “God the Father” IS a Spirit.

The ‘True Christians’, MUST also worship “God the Father” in Truth. That Truth is in “God the Son”! (John 14:6)

John 4:23-24

23 But the hour cometh, and now is, when **the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.**

24 **God is a Spirit: and they that worship him must worship him in spirit and in truth.**

16. GOD THE HOLY SPIRIT IS OUR TEACHER:

“God the Holy Spirit (Ghost)” is our teacher, and He will teach us all things. He will bring into remembrance the things we have read in the Bible; and under the ‘Anointing’, He will give us the things we ought to say.

This does not mean that we do not have ‘teachers’ in the “Body of Christ”, but they must be ‘led’ by “God the Holy Spirit” and teach only the ‘Truths’ of the Bible.

(1 Corinthians 12:28)

John 14:26

26 **But the Comforter, which is the Holy Ghost**, whom the Father will send in my name, **he shall teach you all things, and bring all things to your remembrance**, whatsoever I have said unto you.

Luke 12:12

12 **For the Holy Ghost shall teach you** in the same hour **what ye ought to say.**

1 Cor 2:13

13 Which things also we speak, **not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.**

“God the Holy Spirit” is not directed by man, nor taught by man; therefore we can TRUST in Him as our Teacher.

Isa 40:13-14

13 **Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?**

14 With whom took he counsel, and **who instructed him, and taught him** in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

17. GOD THE HOLY SPIRIT GIVES US FREEDOM:

Where “God the Holy Spirit” is, there is ‘freedom’ (liberty).

2 Cor 3:17-18

17 **Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.**

Ps 51:12

12 Restore unto me the joy of thy salvation; and **uphold me with thy free spirit** (or Spirit of Liberty).

18. THE SEVEN SPIRITS OF GOD THE HOLY SPIRIT:

Even though there is only 'One' "God the Holy Spirit", He is also known as the "Seven Spirits of God".

This means that "God the Holy Spirit" consists of "Seven Attributes" that are called "Spirits". (Read the Book "The Seven Spirits of God" by Timothy II)

"God the Holy Spirit" is in Heaven before "God the Father's" Throne as the 'appearance' of "Seven Lamps of Fire", which are the "Seven Spirits of God".

Rev 4:5

5and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

These "Seven Spirits of God" are the "Seven Attributes" of "God the Holy Spirit". They are the 'eyes' of "God the Son", Jesus, sent forth into all the Earth.

Rev 5:6

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Of these "Seven Attributes" of "God the Holy Spirit", called the "Seven Spirits of God"; six are mentioned in the Old Testament, and one in the New Testament.

Isa 11:2

2 And the spirit of the LORD (God the Holy Spirit) shall rest upon him (God the Son Jesus), the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

"God the Son", Jesus, sent the 'Spirit of Truth' (the "Seventh Attribute" of "God the Holy Spirit"), from "God the Father".

John 15:26

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

This is what it means when the Bible says that 'Truth' came by Jesus Christ.

John 1:17

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

19. GOD THE HOLY SPIRIT ON THE UNWORTHY:

What is hard for us to understand, as ‘mere mortals’, is that “God the Holy Spirit” (the “Spirit of God”), has also at times come upon ‘unworthy’ people.

We must realize, that in the overall picture, the ultimate plan of God is fulfilled through people, whether they are good or bad!

Balaam fell because of greed, even though “God the Holy Spirit” had come upon him several times and told him what to do. He was offered a reward to put Israel under a ban by Balak King of Moab. Finally after refusing three times to curse Israel, because “God” had told him to bless Israel, he succumbed to Greed.

He suggested that Israel could be seduced into worshipping idols, then “God” would have to curse them. Balaam was slain in the war that followed.

(Read Numbers - Chapters 22-24)

Num 24:2 (Balaam)

2 And **Balaam** lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; **and the spirit of God came upon him.**

Saul fell, even though “God the Holy Spirit” had come upon him. Saul was the first King of Israel. However, he was disobedient to “God” and to Samuel the Prophet who spoke to him “God’s” Word. “God the Holy Spirit” departed from Saul and David became King. (1 Samuel 16:14)

Saul died on the battlefield by falling on his own sword after being wounded.

1 Sam 10:10 (Saul)

10 And when they came thither to the hill, behold, a company of prophets met him; and **the Spirit of God came upon him**, and he prophesied among them.

20. WARNINGS ABOUT GOD THE HOLY SPIRIT:

No man can ‘curse’ Jesus by the “Spirit of God”, because “God the Holy Spirit” will always glorify Jesus. (John 16:14)

No man can Call Jesus Lord, but by “God the Holy Spirit (Ghost)”, that is why it is important to use the word “Lord” Jesus in the Salvation invitation. (Romans 10:9, 10)

1 Cor 12:3

3 Wherefore I give you to understand, that **no man speaking by the Spirit of God calleth Jesus accursed:** and that **no man can say that Jesus is the Lord, but by the Holy Ghost.**

We in the “Body of Christ” are not to ‘QUENCH’ nor ‘GRIEVE’ nor ‘RESIST’ “God the Holy Spirit (Ghost)”.

1Thes 5:19

19 **Quench not the Spirit.**

Eph 4:30

30 And **grieve not the holy Spirit of God**, whereby ye are sealed unto the day of redemption.

Acts 7:51

51 Ye stiffnecked and uncircumcised in heart and ears, **ye do always resist the Holy Ghost**: as your fathers did, so do ye.

We as ‘Vessels’ of “God”, are not to ‘lay on hands’ for the Baptism with “God the Holy Spirit (Ghost)” for money!!

Acts 8:18-19

18 And **when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,**

19 **Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.**

There are even more ‘serious’ warnings about how men/women treat “God the Holy Spirit (Ghost)” or use His Name. This is much more serious than what man says or how he treats the other members of “The Godhead”.

This reality seems to be built into mankind, because you often hear them use the Names of “God the Father” or “God the Son”, Jesus, as a profanity. However, you never hear the Name of “God the Holy Spirit (Ghost)” used as a profanity.

This is because those that do ‘Blaspheme’ “God the Holy Spirit (Ghost)” or speak against Him, shall be ‘Damned’ forever!

Even Pastors need to be careful about what they say concerning “God the Holy Spirit (Ghost)”, and what He can or can’t do!

Matt 12:31-32

31 Wherefore I say unto you, **All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.**

32 **And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.**

Mark 3:28-29

28 Verily I say unto you, **All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:**

29 **But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:**

What does ‘Blaspheme’ mean?

In Strong’s Concordance: In the Hebrew

Blaspheme:

5006 na'ats (naw-ats');

a primitive root; **to scorn**; or (Ecclesiastes 12:5) by interchange for 5132, to bloom:

KJV-- **abhor**, (give occasion to) **blaspheme**, **contemn**, **despise**, flourish, X great, **provoke**.

5344 naqab (naw-kab');

a primitive root; **to puncture**, literally (**to perforate**, with more or less violence) or figuratively (to specify, designate, libel):

KJV-- appoint, **blaspheme**, bore, **curse**, express, with holes, name, **pierce**, **strike through**.

In Strong's Concordance: In the Greek

Blaspheme:

987 blasphemo (blas-fay-meh'-o);

from 989; **to vilify**; specially, **to speak impiously**:

KJV-- (speak) **blaspheme** (-er, -mously, -my), **defame**, **rail on**, **revile**, **speak evil**.

21. CAN WE LOSE GOD THE HOLY SPIRIT?

This is an age old argument, whether we can lose "God the Holy Spirit", once we have received Him.

Let's search the Scriptures to see what of these things are true!

Are there any examples of this happening?

THE OLD TESTAMENT:

Yes; in the Old Testament "God the Holy Spirit" departed from King Saul.

A. SAUL:

1 Sam 10:1

1 Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because **the LORD hath anointed thee** to be captain over his inheritance?

1 Sam 10:6

6 **And the Spirit of the LORD will come upon thee**, and thou shalt prophesy with them, and shalt be turned into another man.

1 Sam 15:1

1 Samuel also said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore **hearken thou unto the voice of the words of the LORD**.

1 Sam 15:11

11 **It repenteth me that I have set up Saul to be king: for he is turned back from following me**, and hath not performed my commandments. **And it grieved Samuel**; and he cried unto the LORD all night.

1 Sam 15:26

26 **And Samuel said unto Saul**, I will not return with thee: for **thou hast rejected the word of the LORD, and the LORD hath rejected thee** from being king over Israel.

1 Sam 16:1

1 **And the LORD said unto Samuel**, How long wilt thou mourn for Saul, seeing **I have rejected him** from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

14 **But the Spirit of the LORD departed from Saul**, and an evil spirit from the LORD troubled him.

King David worried about losing “God the Holy Spirit” after He came upon him.

B. DAVID:

1 Sam 16:13-14

13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: **and the Spirit of the LORD came upon David** from that day forward. So Samuel rose up, and went to Ramah.

David ‘repented’ after he had sinned because he was afraid he too like King Saul might lose “God the Holy Spirit”.

Ps 51:11

11 Cast me not away from thy presence; and **take not thy holy spirit from me.**

THE NEW TESTAMENT:

In the New Testament there are ‘Warnings’ about losing “God the Holy Spirit”, after you have received Him.

A. Warnings to all those that Call themselves Christians:

The following Scriptures are warnings in the New Testament to those that Call themselves Christians! (Matthew 7:21-23 Matthew 25:1-12)

Heb 6:4-6

4 **For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,**

5 **And have tasted** the good word of God, and **the powers of the world to come,**

6 **If they shall fall away, to renew them again unto repentance;** seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Heb 10:26

26 **For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,**

Heb 10:29

29 **Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite (insult) unto the Spirit of grace?**

Heb 10:31

31 **It is a fearful thing to fall into the hands of the living God.**

Heb 6:8

8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; **whose end is to be burned.**

B. Warnings to Religious Leaders:

It is the belief of Timothy II, that the Scribes and Pharisees are an example of 'Religious Leaders' that 'Blasphemed' "God the Holy Spirit". This is because the Scribes and Pharisees said that Jesus cast out devils through 'Beelzebub' and not through "God the Holy Spirit". This meant that they had 'Blasphemed' by calling "God the Holy Spirit" an 'unclean spirit'!

Warning - Watch what you say about brothers and sisters in Christ, especially concerning matters of "God the Holy Spirit"!!

Mark 3:22-30 (Matthew 12:24-28 Luke 11:15-20)

22 And **the scribes** which came down from Jerusalem **said, He hath Beelzebub, and by the prince of the devils casteth he out devils.**

23 And he called them unto him, and said unto them in parables, **How can Satan cast out Satan?**

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 **And if a house be divided against itself, that house cannot stand.**

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

28 **Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:**

29 **But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:**

30 **Because they said, He hath an unclean spirit.**

C. Warnings to those in the Church Body:

Other examples of those in the Church that 'Blasphemed' "God the Holy Spirit (Ghost)" are Ananias and Sapphira. Notice - this is a married couple and "God" showed no mercy on either one of them. THIS IS IN THE NEW TESTAMENT!!

Acts 5:1-11

1 But **a certain man named Ananias, with Sapphira his wife, sold a possession,**

2 **And kept back part of the price, his wife also being privy to it, and brought a certain part,** and laid it at the apostles' feet.

3 **But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?**

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? **why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.**

5 **And Ananias hearing these words fell down, and gave up the ghost:** and great fear came on all them that heard these things.

6 And the young men arose, wound him up, and carried him out, and buried him.

7 And it was **about the space of three hours after, when his wife, not knowing what was done, came in.**

8 And **Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.**

9 **Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord?** behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

10 **Then fell she down straightway at his feet, and yielded up the ghost:** and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

11 **And great fear came upon all the church, and upon as many as heard these things.**

The Good News is that we do not have to worry about these things if we are ‘Sealed’ by “God the Holy Spirit” and we KNOW our Salvation is real.

Heb 6:9

9 **But, beloved, we are persuaded better things of you, and things that accompany salvation,** though we thus speak.

Because we KNOW Whom we Serve, and we are Sealed unto “God the Holy Spirit” unto the day of our Redemption!

Eph 1:13

13 **In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,**

Eph 4:30

30 **And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.**

22. THE BODY OF CHRIST AND GOD THE HOLY SPIRIT:

When we are ‘Saved’, we all become part of the ‘Household’ of “God”, the “Body of Christ”.

Eph 2:19-22

19 **Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;**

20 **And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;**

21 **In whom all the building fitly framed together groweth unto an holy temple in the Lord:**

We are ‘inhabited’ by “The Godhead” through “God the Holy Spirit”.

22 In whom ye also are builded together for an habitation of God through the Spirit.

And “God the Holy Spirit” is continually changing us into the ‘image’ of the “Glory of the Lord” which is “God the Son”, Jesus, from glory to glory.
(Read the Tract on “The Glory of the Lord” by Timothy II)

2 Cor 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

As the “Body of Christ”, we are to stand fast in the ‘One’ “God the Holy Spirit” with ‘One’ mind.

Phil 1:27

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

In order to keep the ‘Unity’ that comes from “God the Holy Spirit”.

Eph 4:3

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

The Churches will have ‘rest’ when they learn to “Fear the Lord” (one of the “Seven Spirits of God”), and remain in the ‘Comfort’ of “God the Holy Spirit”.

Acts 9:31

31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and **walking in the fear of the Lord, and in the comfort of the Holy Ghost**, were multiplied.

23. GOD THE HOLY SPIRIT WROTE THE BIBLE:

The Bible was written by “God the Holy Spirit” through ‘Holy’ men of “God”, that were inspired by “God the Father”.

2 Pet 1:20-21

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

2 Tim 3:16

16 **All scripture is given by inspiration of God**, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

24 GOD THE HOLY SPIRIT ANOINTS US TO PREACH:

“God the Son” as the man Jesus, had “God the Holy Spirit” come upon Him to be ‘Anointed’ for Ministry; thereby, fulfilling the prophecy in (Isaiah 61:1-3).

Luke 4:18-19

18 **The Spirit of the Lord is upon me, because he hath anointed me to preach** the gospel to the poor; **he hath sent me to heal** the brokenhearted, **to preach** deliverance to the captives, and recovering of sight to the blind, **to set at liberty** them that are bruised,

19 **To preach** the acceptable year of the Lord.

Luke 4:21

21 And he began to say unto them, **This day is this scripture fulfilled in your ears.**

25. GOD THE HOLY SPIRIT IS OUR GUIDE IN THE MINISTRY:

“God the Holy Spirit (Ghost)” IS our ‘Spiritual Guide’ in the Ministry. We are to be guided in ‘all’ our Service to “God the Father” by Him.

We do not need to use Man’s doctrines as our guide. This is why it is so important not to listen to ‘Man’s Psychology’. Be careful what you read, what you listen to on the radio, and what you watch on TV. (Read the Tract on “Man’s Psychology” by Timothy II)

Here are some examples of “God the Holy Spirit (Ghost)” in ‘Action’ in Ministry:

Isa 48:16

16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and **now the Lord GOD, and his Spirit, hath sent me.**

Acts 8:29

29 **Then the Spirit said** unto Philip, **Go near**, and join thyself to this chariot.

Acts 8:39

39 And when they were come up out of the water, **the Spirit of the Lord caught away Philip**, that the eunuch saw him no more: and he went on his way rejoicing.

Acts 10:19

19 While Peter thought on the vision, **the Spirit said unto him**, Behold, three men seek thee.

Acts 13:2

2 As they ministered to the Lord, and fasted, **the Holy Ghost said**, Separate me Barnabas and Saul for the work whereunto I have called them.

Acts 13:4

4 **So they, being sent forth by the Holy Ghost, departed** unto Seleucia; and from thence they sailed to Cyprus.

Acts 15:28

28 **For it seemed good to the Holy Ghost, and to us,** to lay upon you no greater burden than these necessary things;

Acts 16:6

6 Now when they had gone throughout Phrygia and the region of Galatia, **and were forbidden of the Holy Ghost to preach the word in Asia,**

Acts 20:23

23 Save that **the Holy Ghost witnesseth in every city, saying** that bonds and afflictions abide me.

Acts 20:28

28 Take heed therefore unto yourselves, and to all the flock, over the **which the Holy Ghost hath made you overseers, to feed the church of God,** which he hath purchased with his own blood.

Acts 21:11

11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, **and said, Thus saith the Holy Ghost,** So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

26. GOD THE HOLY SPIRIT IN THE LAST DAYS:

In both the Old and the New Testaments, there is a confirmation on what “God the Father” is going to do with “God the Holy Spirit” in THESE last days!

Joel 2:28-29

28 And it shall come to pass afterward, that **I will pour out my spirit upon all flesh; and your sons and your daughters** shall prophesy, **your old men** shall dream dreams, **your young men** shall see visions:

29 And also **upon the servants and upon the handmaids in those days will I pour out my spirit.**

Acts 2:16-17

16 But this is that which was spoken by the prophet Joel;

17 **And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh:** and **your sons and your daughters** shall prophesy, and **your young men** shall see visions, and **your old men** shall dream dreams:

27. PASTORS/PRIESTS AND GOD THE HOLY SPIRIT:

“God the Holy Spirit” is crying out to the ‘Angels’ (the Pastors/Priests) of the “Seven Golden Candlesticks”, to show them what is right and what is wrong with their Churches. YOU need to listen!

Get ready for the soon ‘Coming’ of the “Translation (Rapture) of the True Church”, the “Body of Christ”.

Rev 2:1

1 **Unto the angel of the church.....write;**

Rev 2:7

7 **He that hath an ear, let him hear what the Spirit saith unto the churches;** To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Rev 2:11

11 **He that hath an ear, let him hear what the Spirit saith unto the churches;** He that overcometh shall not be hurt of the second death.

Rev 2:17

17 **He that hath an ear, let him hear what the Spirit saith unto the churches;** To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Rev 2:29

29 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

Rev 3:6

6 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

Rev 3:13

13 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

Rev 3:22

22 **He that hath an ear, let him hear what the Spirit saith unto the churches.**

VI. THE WRATH OF GOD

It is important in the Ministry, that when we speak about “God the Father’s” ‘Goodness’, that we also speak about “God the Father’s” ‘Wrath’.

In these last days, some people may be Saved by Love, but others will be Saved through FEAR!

Jude 1:22-23

22 **And of some have compassion,** making a difference:

23 **And others save with fear,** pulling them out of the fire; hating even the garment spotted by the flesh.

Those that do not believe on “God the Son”, Jesus, have the “Wrath of God” abiding on them.

John 3:36

36 He that believeth on the Son hath everlasting life: and **he that believeth not the Son shall not see life; but the wrath of God abideth on him.**

The “Wrath of God” is being revealed from the True “Messenger of God” because it is revealed from Heaven.

Rom 1:18-20

18 **For the wrath of God is revealed from heaven** against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

“God the Father” has revealed Himself, His eternal power and “The Godhead”, through the things He has made.

Man has clearly seen these things, so they are without excuse!

19 **Because that which may be known of God is manifest in them; for God hath shewed it unto them.**

20 **For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:**

We therefore as the ‘Children of God’, are to put away all of the things that the ‘children of disobedience’ do.

Col 3:4-6

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

5 **Mortify therefore your members which are upon the earth;** fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 **For which things' sake the wrath of God cometh on the children of disobedience:**

As ‘Saints’, we should not let these evil things be ‘once’ named among us.

Eph 5:3-7

3 But fornication, and all uncleanness, or covetousness, **let it not be once named among you, as becometh saints;**

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 **For this ye know, that no** whoremonger, nor unclean person, nor covetous man, who is an idolater, **hath any inheritance in the kingdom of Christ and of God.**

Do not listen to the ‘Deceivers’ that say through ‘vanity’ that it is OK to do these things because we are Saved! Therefore, DO NOT JOIN THEM!!

6 **Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.**

7 **Be not ye therefore partakers with them.**

But we as ‘Saints’ are to wait for “God the Son”, Jesus’, soon ‘Appearing’ from Heaven, by avoiding these things.

1Thes 1:10

10 **And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.**

1Thes 5:9

9 **For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,**

VII. THE GOOD NEWS OF THE GODHEAD:

“The Godhead” (“God the Father”, “God the Son” and “God the Holy Spirit”), is going to create a ‘New Heaven’ and a ‘New Earth’. This will replace the First Heaven and the First Earth.

Rev 21:1-7

1 **And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away;** and there was no more sea.

Then the ‘New Jerusalem’ will come down from the ‘Third Heaven’ of “The Godhead” to the ‘New Earth’.

2 **And I John saw the holy city, new Jerusalem, coming down from God out of heaven,** prepared as a bride adorned for her husband.

And “The Godhead” will ‘dwell’ with men

3 **And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.**

4 **And God** shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

“God the Father” will make all things New! And we will be the ‘Sons of God’!

5 **And he that sat upon the throne said, Behold, I make all things new.** And he said unto me, **Write: for these words are true and faithful.**

6 **And he said unto me, It is done. I am Alpha and Omega, the beginning and the end.** I will give unto him that is athirst of the fountain of the water of life freely.

7 **He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**

We as the ‘Bride of Christ’ (the Lamb’s wife), will make up the ‘Great City’, the ‘Holy Jerusalem’.

Rev 21:9-14

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, **I will shew thee the bride, the Lamb's wife.**

10 **And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,**

11 **Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;**

12 And had a wall great and high, **and had twelve gates**, and at the gates twelve angels, **and names written thereon, which are the names of the twelve tribes of the children of Israel:**

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 **And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.**

Rev 21:18-27

18 **And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.**

19 **And the foundations of the wall of the city were garnished with all manner of precious stones.** The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 **And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.**

“God the Father” and “God the Son” ARE THE TEMPLE in the ‘Great City’. The ‘Glory’ of “God the Father” will light the city and that ‘Glory and Light’ IS “God the Son”, Jesus!

22 And I saw no temple therein: **for the Lord God Almighty and the Lamb are the temple of it.**

23 And the city had no need of the sun, neither of the moon, to shine in it: **for the glory of God did lighten it, and the Lamb is the light thereof.**

24 **And the nations of them which are saved shall walk in the light of it:** and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: **for there shall be no night there.**

26 And they shall bring the glory and honour of the nations into it.

27 **And there shall in no wise enter into it any thing that defileth**, neither whatsoever worketh abomination, or maketh a lie: **but they which are written in the Lamb's book of life.**

Rev 22:1-5

1 **And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.**

2 **In the midst of the street** of it, and on either side of the river, **was there the tree of life**, which bare twelve manner of fruits, and yielded her fruit every month: and **the leaves of the tree were for the healing of the nations.**

3 And there shall be no more curse: but **the throne of God and of the Lamb shall be in it; and his servants shall serve him:**

4 **And they shall see his face; and his name shall be in their foreheads.**

5 And there shall be no night there; and they need no candle, neither light of the sun; **for the Lord God giveth them light: and they shall reign for ever and ever.**

Rev 22:13-14

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 **Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.**

“The Messenger of God” has been sent by “God the Son”, Jesus, to tell you of these things IN the Churches.

Rev 22:16-17

16 **I Jesus have sent mine angel to testify unto you these things in the churches.** I am the root and the offspring of David, and the bright and morning star.

And “God the Holy Spirit” and the “Body of Christ” (the Bride) say come!

17 **And the Spirit and the bride say, Come.** And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

“God the Son”, Jesus says: “He is Coming Quickly”. “The Messenger of God” says: Even so, “Come Lord Jesus”!

Rev 22:20-21

20 He which testifieth these things saith, **Surely I come quickly. Amen. Even so, come, Lord Jesus.**

21 The grace of our Lord Jesus Christ be with you all. **Amen.**

SUMMARY:

In Summary, the author, Timothy II, realizes that mere words cannot ‘fully’ describe “The Godhead”, because “God” is a “Spirit”. (John 4:24)

Timothy II has used the Scriptures as the main source of the Knowledge of the “Persons” of “The Godhead”.

Timothy II also realizes, because of the enormous task of doing this Study, that it is not complete.

As you read this Book, “God the Holy Spirit (Ghost)” will reveal to you even more insights on “The Godhead” than have been written here.

Please continue to search the Scriptures for these Truths. (Acts 17:11)

CONCLUSION:

We as the “Body of Christ”, need to learn to Praise “The Godhead”:
 “God the father” says to:

Ps 46:10

10 **Be still, and know that I am God: I will be exalted** among the heathen, **I will be exalted** in the earth.

And we as the “Body of Christ” need to agree:

Ps 48:14

14 **For this God is our God for ever and ever:** he will be our guide even unto death.

And we must believe:

Ps 49:15

15 **But God will redeem my soul from the power of the grave:** for he shall receive me. Selah.

And “God the Father” says:

Ps 50:4-6

4 **He shall call to the heavens from above, and to the earth, that he may judge his people.**

And He will say:

5 **Gather my saints together unto me;** those that have made a covenant with me by sacrifice.

Because:

6 **And the heavens shall declare his righteousness: for God is judge himself.** Selah.

Therefore we need to:

Ps 50:14-15

14 **Offer unto God thanksgiving; and pay thy vows unto the most High:**

And “God the Father” says:

15 **And call upon me in the day of trouble: I will deliver thee**, and thou shalt glorify me.

And we as 'Believers' should say:

Ps 62:1-2

1 Truly my soul waiteth upon God: **from him cometh my salvation.**

2 **He only is my rock and my salvation;** he is my defence; I shall not be greatly moved.

Ps 62:7

7 **In God is my salvation** and my glory: the rock of my strength, **and my refuge, is in God.**

And we all as the sheep of His Pasture should:

Ps 79:13

13 **So we thy people and sheep of thy pasture will give thee thanks for ever:** we will shew forth thy praise to all generations.

And our concluding prayer as the 'True' "Body of Christ" is to "The Godhead":

Phil 4:20

20 **Now unto "God and our Father" be glory for ever and ever. Amen.**

Rom 11:36

36 **For of him** ("God the Holy Spirit"), **and through him** ("God the Son" Jesus), **and to him** ("God the Father"), **are all things: to whom be glory for ever. Amen.**

I Jn 5:7

7 **For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.**

MAY "THE GODHEAD" BLESS YOU!

TIMOTHY II

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ACKNOWLEDGMENT:

Text :

The Holy Bible
 Authorized (King James) Version
 Produced By:
 The National Bible Press - Philadelphia
 Copyright 1944, National Publishing Company

Comments:

This text has been used as the source for all scriptures.
 Some verses of scripture have been shortened or used in partial form.
 This is to strengthen their importance to the subject matter; not to change their meaning nor meant to be taken out of the context in which they are written.

Text:

Webster's New American Dictionary
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 Books, Inc., Publishers - New York & Washington, D.C.
 Copyright 1965, By Books, Inc.

Comments:

The Dictionary is used to help clarify our understanding of what certain words mean in today's English language.

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